

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE      | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>002</b> | <b>Assessor</b>                    |       |                                   |                                     |                                   |
|            | Administrative Manager II          | MA2   | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager III         | MA3   | 6                                 | 6                                   | 6                                 |
|            | Appraiser I                        | A4-56 | 15                                | 15                                  | 15                                |
|            | Appraiser II                       | A4-60 | 54                                | 54                                  | 54                                |
|            | Appraiser III                      | A4-64 | 22                                | 22                                  | 22                                |
|            | Assessment Technician II           | A4-43 | 76                                | 76                                  | 76                                |
|            | Assessment Technician III          | A4-48 | 13                                | 13                                  | 13                                |
|            | Assessor                           | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Auditor-Appraiser I                | A4-56 | 13                                | 13                                  | 13                                |
|            | Auditor-Appraiser II               | A4-60 | 22                                | 22                                  | 22                                |
|            | Auditor-Appraiser III              | A4-64 | 15                                | 15                                  | 15                                |
|            | Cadastral Technician II            | A3-52 | 7                                 | 7                                   | 7                                 |
|            | Chief Cadastral Technician         | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Data Base & Security Administrator | A3-75 | 1                                 | 1                                   | 1                                 |
|            | Data Entry Specialist              | D3-40 | 5                                 | 5                                   | 5                                 |
|            | Data Entry Supervisor III          | D5-47 | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I              | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Supervisor     | A5-75 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician     | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Managing Appraiser                 | A4-72 | 2                                 | 2                                   | 2                                 |
|            | Managing Assessment Technician     | A3-60 | 4                                 | 4                                   | 4                                 |
|            | Managing Auditor-Appraiser         | A4-72 | 2                                 | 2                                   | 2                                 |
|            | Office Assistant                   | D3-34 | 10                                | 10                                  | 10                                |
|            | Office Specialist                  | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                  | D3-34 | 2                                 | 2                                   | 2                                 |
|            | Secretary II                       | D2-43 | 6                                 | 6                                   | 6                                 |
|            | Senior Appraiser                   | A4-68 | 12                                | 12                                  | 12                                |
|            | Senior Assessment Technician       | A3-53 | 9                                 | 9                                   | 9                                 |
|            | Senior Auditor-Appraiser           | A4-68 | 7                                 | 7                                   | 7                                 |
|            | Senior Cadastral Technician        | A3-56 | 5                                 | 5                                   | 5                                 |
|            | Senior Systems Programmer/Analyst  | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Staff Assistant                    | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Store Clerk                        | H-07  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper I                      | H-10  | 1                                 | 1                                   | 1                                 |
|            | Supervising Cadastral Technician   | A3-60 | 2                                 | 2                                   | 2                                 |

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|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>002</b> | <b>Assessor (cont'd)</b>                  |       |                                   |                                     |                                   |
|            | Systems Programmer/Analyst II             | A3-66 | 8                                 | 8                                   | 8                                 |
|            | Technical Systems Specialist              | A3-69 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>337</b>                        | <b>337</b>                          | <b>337</b>                        |
| <b>003</b> | <b>Auditor-Controller</b>                 |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                     | A3-59 | 34                                | 35                                  | 35                                |
|            | Accounting Assistant II                   | D3-37 | 72                                | 61                                  | 61                                |
|            | Accounting Office Supervisor I            | D5-43 | 6                                 | 4                                   | 4                                 |
|            | Accounting Office Supervisor II           | D5-47 | 23                                | 23                                  | 23                                |
|            | Accounting Specialist                     | D3-40 | 50                                | 55                                  | 55                                |
|            | Accounting Technician                     | D3-45 | 29                                | 30                                  | 30                                |
|            | Administrative Manager I                  | MA1   | 54                                | 50                                  | 50                                |
|            | Administrative Manager II                 | MA2   | 31                                | 28                                  | 28                                |
|            | Administrative Manager III                | MA3   | 5                                 | 12                                  | 12                                |
|            | Auditor-Controller                        | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Buying Technician                         | A3-43 | 1                                 | 1                                   | 1                                 |
|            | Chief Deputy Auditor-Controller           | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Collection Officer                        | A4-48 | 5                                 | 5                                   | 5                                 |
|            | Data Entry Technician                     | D1-38 | 4                                 | 3                                   | 3                                 |
|            | Executive Secretary II                    | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Financial Counselor III                   | A3-41 | 2                                 | 1                                   | 1                                 |
|            | General Ledger Accounting Supervisor      | D5-54 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician            | A3-57 | 2                                 | 1                                   | 1                                 |
|            | Medical Claims Auditing Specialist        | D3-40 | 9                                 | 11                                  | 11                                |
|            | Office Assistant                          | D3-34 | 3                                 | 2                                   | 2                                 |
|            | Office Specialist                         | D3-40 | 1                                 | 0                                   | 0                                 |
|            | Office Supervisor B                       | D5-43 | 1                                 | 1                                   | 1                                 |
|            | Office Technician                         | D3-34 | 9                                 | 8                                   | 8                                 |
|            | Secretary I                               | D2-40 | 1                                 | 0                                   | 0                                 |
|            | Secretary II                              | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Secretary III                             | D2-47 | 1                                 | 1                                   | 1                                 |
|            | Senior Accountant/Auditor I               | A3-63 | 29                                | 29                                  | 29                                |
|            | Senior Accounting Assistant               | D3-42 | 29                                | 27                                  | 27                                |
|            | Senior Accounting Office Supervisor I     | D5-51 | 8                                 | 8                                   | 8                                 |
|            | Senior Medical Claims Auditing Specialist | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst         | A3-72 | 5                                 | 8                                   | 8                                 |
|            | SSA Accounting Unit Supervisor            | A5-58 | 1                                 | 1                                   | 1                                 |

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|------------------------------------------------|--------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>003 Auditor-Controller (cont'd)</b>         |                                |       |                                   |                                     |                                   |
|                                                | Staff Assistant                | A5-47 | 2                                 | 1                                   | 1                                 |
|                                                | Staff Specialist               | A5-53 | 3                                 | 4                                   | 4                                 |
|                                                | Supervising Collection Officer | A4-52 | 1                                 | 1                                   | 1                                 |
|                                                | Systems Programmer/Analyst I   | A3-62 | 1                                 | 0                                   | 0                                 |
|                                                | Systems Programmer/Analyst II  | A3-66 | 3                                 | 2                                   | 2                                 |
|                                                | Utility Worker/Driver          | A3-34 | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>432</b>                        | <b>420</b>                          | <b>420</b>                        |
| <b>006 Board of Supervisors - 1st District</b> |                                |       |                                   |                                     |                                   |
|                                                | Executive Assistant            | ML-A  | 6                                 | 6                                   | 6                                 |
|                                                | Member, Board of Supervisors   | FLAT  | 1                                 | 1                                   | 1                                 |
|                                                | Secretary II                   | D2-43 | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>8</b>                          | <b>8</b>                            | <b>8</b>                          |
| <b>007 Board of Supervisors - 2nd District</b> |                                |       |                                   |                                     |                                   |
|                                                | Executive Assistant            | ML-A  | 5                                 | 5                                   | 5                                 |
|                                                | Executive Secretary II         | D3-53 | 1                                 | 1                                   | 1                                 |
|                                                | Member, Board of Supervisors   | FLAT  | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>7</b>                          | <b>7</b>                            | <b>7</b>                          |
| <b>008 Board of Supervisors - 3rd District</b> |                                |       |                                   |                                     |                                   |
|                                                | Executive Assistant            | ML-A  | 5                                 | 5                                   | 5                                 |
|                                                | Member, Board of Supervisors   | FLAT  | 1                                 | 1                                   | 1                                 |
|                                                | Secretary I                    | D2-40 | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>7</b>                          | <b>7</b>                            | <b>7</b>                          |
| <b>009 Board of Supervisors - 4th District</b> |                                |       |                                   |                                     |                                   |
|                                                | Executive Assistant            | ML-A  | 5                                 | 5                                   | 5                                 |
|                                                | Executive Secretary II         | D3-53 | 1                                 | 1                                   | 1                                 |
|                                                | Member, Board of Supervisors   | FLAT  | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>7</b>                          | <b>7</b>                            | <b>7</b>                          |
| <b>010 Board of Supervisors - 5th District</b> |                                |       |                                   |                                     |                                   |
|                                                | Executive Assistant            | ML-A  | 6                                 | 6                                   | 6                                 |
|                                                | Executive Secretary I          | D3-51 | 1                                 | 1                                   | 1                                 |
|                                                | Member, Board of Supervisors   | FLAT  | 1                                 | 1                                   | 1                                 |
|                                                | <b>TOTAL POSITIONS</b>         |       | <b>8</b>                          | <b>8</b>                            | <b>8</b>                          |

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|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>011</b> | <b>Clerk of the Board</b>                 |       |                                   |                                     |                                   |
|            | Administrative Manager I                  | MA1   | 3                                 | 2                                   | 2                                 |
|            | Administrative Manager II                 | MA2   | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager III                | MA3   | 1                                 | 1                                   | 1                                 |
|            | Board Services Specialist                 | D5-44 | 9                                 | 7                                   | 7                                 |
|            | Buyer I                                   | A3-48 | 1                                 | 1                                   | 1                                 |
|            | Clerk Of The Board Of Supervisors         | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I                     | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician            | A3-57 | 1                                 | 0                                   | 0                                 |
|            | Lead Board Service Specialist             | D5-52 | 6                                 | 6                                   | 6                                 |
|            | Senior Board Services Specialist          | D5-48 | 4                                 | 4                                   | 4                                 |
|            | Systems Programmer/Analyst II             | A3-66 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>30</b>                         | <b>26</b>                           | <b>26</b>                         |
| <b>012</b> | <b>OC Community Resources</b>             |       |                                   |                                     |                                   |
|            | Administrative Manager I                  | MA1   | 40                                | 41                                  | 41                                |
|            | Administrative Manager II                 | MA2   | 11                                | 10                                  | 10                                |
|            | Administrative Manager III                | MA3   | 2                                 | 3                                   | 3                                 |
|            | Animal Control Officer                    | A1-51 | 34                                | 34                                  | 34                                |
|            | Animal Control Public Education Officer   | A5-48 | 4                                 | 4                                   | 4                                 |
|            | Animal Control Services Representative    | A3-40 | 8                                 | 8                                   | 8                                 |
|            | Buyer II                                  | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Chief Of Animal Services Operations       | A3-54 | 1                                 | 1                                   | 1                                 |
|            | Construction Inspector                    | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Contract Services Monitor                 | A4-49 | 4                                 | 4                                   | 4                                 |
|            | Director, Housing & Community Development | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Dispatch Services Operator                | A1-41 | 5                                 | 5                                   | 5                                 |
|            | Executive Manager                         | ML-E  | 2                                 | 2                                   | 2                                 |
|            | Executive Secretary I                     | D3-51 | 2                                 | 2                                   | 2                                 |
|            | HCA Program Supervisor I                  | A5-58 | 2                                 | 2                                   | 2                                 |
|            | HCA Program Supervisor II                 | A5-61 | 3                                 | 3                                   | 3                                 |
|            | Health Educator                           | A5-54 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist         | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Technician         | D3-38 | 4                                 | 4                                   | 4                                 |
|            | Information Systems Technician            | A3-57 | 6                                 | 6                                   | 6                                 |
|            | Kennel Attendant I                        | B1-37 | 14                                | 14                                  | 14                                |
|            | Kennel Attendant II                       | B1-41 | 7                                 | 7                                   | 7                                 |

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|------------|----------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>012</b> | <b>OC Community Resources (cont'd)</b> |       |                                   |                                     |                                   |
|            | Maintenance Inspector/Specialist       | A3-57 | 2                                 | 2                                   | 2                                 |
|            | Office Specialist                      | D3-40 | 29                                | 28                                  | 28                                |
|            | Office Supervisor A                    | D5-41 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor B                    | D5-43 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor C                    | D5-45 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                      | D3-34 | 5                                 | 5                                   | 5                                 |
|            | Procurement Contract Specialist        | A4-59 | 4                                 | 4                                   | 4                                 |
|            | Registered Veterinary Technician       | A3-51 | 4                                 | 4                                   | 4                                 |
|            | Research Analyst III                   | A4-59 | 1                                 | 1                                   | 1                                 |
|            | Safety and Training Officer            | A5-61 | 0                                 | 1                                   | 1                                 |
|            | Safety Inspector                       | A2-52 | 0                                 | 1                                   | 1                                 |
|            | Secretary II                           | D2-43 | 2                                 | 2                                   | 2                                 |
|            | Senior Animal Control Officer          | A1-54 | 9                                 | 9                                   | 9                                 |
|            | Senior Buyer                           | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Senior Citizens Representative II      | A3-49 | 4                                 | 4                                   | 4                                 |
|            | Senior Office Supervisor C/D           | D5-51 | 2                                 | 2                                   | 2                                 |
|            | Senior Systems Programmer/Analyst      | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Specialist Librarian                   | A5-60 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                        | A5-47 | 8                                 | 7                                   | 7                                 |
|            | Staff Development Specialist           | A5-56 | 1                                 | 0                                   | 0                                 |
|            | Staff Specialist                       | A5-53 | 18                                | 17                                  | 17                                |
|            | Store Clerk                            | H-07  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper I                          | H-10  | 1                                 | 1                                   | 1                                 |
|            | Supervising Animal Control Officer     | A1-58 | 5                                 | 5                                   | 5                                 |
|            | Supervising Building Inspector         | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Supervising Kennel Attendant           | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Supervising Small Claims Advisor       | A5-55 | 1                                 | 1                                   | 1                                 |
|            | Supervising Veterans Claims Officer    | A5-55 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I           | A3-62 | 4                                 | 4                                   | 4                                 |
|            | Systems Programmer/Analyst II          | A3-66 | 10                                | 10                                  | 10                                |
|            | Veterans Claims Officer II             | A5-48 | 6                                 | 5                                   | 5                                 |
|            | Veterans Claims Officer III            | A5-50 | 2                                 | 2                                   | 2                                 |
|            | Veterinarian                           | A3-78 | 3                                 | 3                                   | 3                                 |
|            | Veterinary Assistance                  | A3-44 | 2                                 | 2                                   | 2                                 |
|            | Volunteer Services Coordinator II      | A5-47 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                 |       | <b>291</b>                        | <b>289</b>                          | <b>289</b>                        |

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|------------|---------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>017</b> | <b>County Executive Office</b>              |       |                                   |                                     |                                   |
|            | Accounting Assistant II                     | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist                       | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                    | MA1   | 18                                | 12                                  | 12                                |
|            | Administrative Manager II                   | MA2   | 17                                | 18                                  | 18                                |
|            | Administrative Manager III                  | MA3   | 13                                | 7                                   | 7                                 |
|            | Assistant County Executive Officer          | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Automated Purchasing Program Administrator  | A4-60 | 1                                 | 0                                   | 0                                 |
|            | Chief Financial Officer                     | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Chief Information Officer                   | FLAT  | 1                                 | 1                                   | 1                                 |
|            | County Executive Officer                    | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Deputy Chief Executive Officer              | ML-E  | 2                                 | 2                                   | 2                                 |
|            | Executive Manager                           | ML-E  | 0                                 | 3                                   | 3                                 |
|            | Executive Secretary I                       | D3-51 | 5                                 | 5                                   | 5                                 |
|            | Executive Secretary II                      | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist           | D3-40 | 2                                 | 1                                   | 1                                 |
|            | Information Systems Supervisor              | A5-75 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician              | A3-57 | 3                                 | 4                                   | 4                                 |
|            | Materiel and Inventory Control Coordinator  | A5-47 | 1                                 | 0                                   | 0                                 |
|            | Office Specialist                           | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                           | D3-34 | 1                                 | 2                                   | 2                                 |
|            | Procurement Contract Specialist             | A4-59 | 7                                 | 7                                   | 7                                 |
|            | Secretary I                                 | D2-40 | 1                                 | 0                                   | 0                                 |
|            | Secretary II                                | D2-43 | 3                                 | 2                                   | 2                                 |
|            | Senior Accounting Assistant                 | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Buyer                                | A3-57 | 1                                 | 0                                   | 0                                 |
|            | Senior Systems Programmer/Analyst           | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                             | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                            | A5-53 | 7                                 | 6                                   | 6                                 |
|            | Supervising Procurement Contract Specialist | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I                | A3-62 | 2                                 | 3                                   | 3                                 |
|            | Systems Programmer/Analyst II               | A3-66 | 1                                 | 0                                   | 0                                 |
|            | Technical Systems Specialist                | A3-69 | 0                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                      |       | <b>99</b>                         | <b>87</b>                           | <b>87</b>                         |
| <b>025</b> | <b>County Counsel</b>                       |       |                                   |                                     |                                   |
|            | Administrative Manager I                    | MA1   | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager II                   | MA2   | 1                                 | 1                                   | 1                                 |

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| <b>025</b> | <b>County Counsel (cont'd)</b>                    |       |                                   |                                     |                                   |
|            | Administrative Manager III (Specialty)            | MAS3  | 7                                 | 7                                   | 7                                 |
|            | Attorney III                                      | L-03  | 14                                | 14                                  | 14                                |
|            | County Counsel                                    | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Deputy Attorney IV                                | L-04  | 24                                | 24                                  | 24                                |
|            | Executive Manager                                 | ML-E  | 3                                 | 3                                   | 3                                 |
|            | Executive Secretary II                            | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Legal Secretary, County Counsel                   | D3-42 | 5                                 | 4                                   | 4                                 |
|            | Legal Services Assistant                          | A3-50 | 5                                 | 5                                   | 5                                 |
|            | Office Assistant                                  | D3-34 | 2                                 | 1                                   | 1                                 |
|            | Office Technician                                 | D3-34 | 2                                 | 2                                   | 2                                 |
|            | Senior Deputy Attorney                            | L-05  | 16                                | 16                                  | 16                                |
|            | Senior Legal Secretary, County Counsel            | D3-46 | 12                                | 11                                  | 11                                |
|            | Staff Assistant                                   | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                                  | A5-53 | 2                                 | 2                                   | 2                                 |
|            | Supervising Legal Secretary I, County Counsel     | D5-49 | 2                                 | 1                                   | 1                                 |
|            | Supervising Legal Secretary II, County Counsel    | D5-52 | 2                                 | 3                                   | 3                                 |
|            | <b>TOTAL POSITIONS</b>                            |       | <b>101</b>                        | <b>98</b>                           | <b>98</b>                         |
| <b>026</b> | <b>District Attorney</b>                          |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                             | A3-59 | 2                                 | 2                                   | 2                                 |
|            | Accounting Assistant II                           | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist                             | D3-40 | 5                                 | 5                                   | 5                                 |
|            | Accounting Technician                             | D3-45 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                          | MA1   | 8                                 | 7                                   | 7                                 |
|            | Administrative Manager II                         | MA2   | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager III                        | MA3   | 1                                 | 1                                   | 1                                 |
|            | Assistant Chief Investigator, District Attorney   | LM-2A | 2                                 | 1                                   | 1                                 |
|            | Attorney III                                      | L-03  | 113                               | 96                                  | 96                                |
|            | Attorney's Clerk II                               | D3-40 | 82                                | 71                                  | 71                                |
|            | Chief, Bureau of Investigation, District Attorney | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Civilian Economic Crimes Investigator             | A3-61 | 2                                 | 2                                   | 2                                 |
|            | Computer Graphics Specialist                      | A5-48 | 1                                 | 1                                   | 1                                 |
|            | Data Entry Specialist                             | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Data Entry Technician                             | D1-38 | 6                                 | 5                                   | 5                                 |
|            | Deputy Attorney IV                                | L-04  | 77                                | 66                                  | 66                                |
|            | District Attorney                                 | FLAT  | 1                                 | 1                                   | 1                                 |
|            | District Attorney Investigator                    | P-09A | 116                               | 98                                  | 98                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                   | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>026</b> | <b>District Attorney (cont'd)</b>               |       |                                   |                                     |                                   |
|            | District Attorney Senior Forensic Accountant    | A3-82 | 3                                 | 3                                   | 3                                 |
|            | Executive Assistant                             | ML-A  | 1                                 | 1                                   | 1                                 |
|            | Executive Manager                               | ML-E  | 22                                | 22                                  | 22                                |
|            | Executive Secretary II                          | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Forensic Scientist III                          | A3-70 | 1                                 | 1                                   | 1                                 |
|            | Graphic Designer                                | A3-44 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist               | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Technician               | D3-38 | 5                                 | 4                                   | 4                                 |
|            | Information Systems Supervisor                  | A5-75 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician                  | A3-57 | 6                                 | 5                                   | 5                                 |
|            | Investigative Assistant                         | A5-48 | 38                                | 32                                  | 32                                |
|            | Investigative Commander- District Attorney      | LM-1A | 4                                 | 4                                   | 4                                 |
|            | Investigative Technician I - District Attorney  | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Investigative Technician II - District Attorney | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Investigator, Welfare Fraud                     | A5-67 | 30                                | 30                                  | 30                                |
|            | Law Office Supervisor - District Attorney       | D5-47 | 12                                | 10                                  | 10                                |
|            | Office Assistant                                | D3-34 | 5                                 | 4                                   | 4                                 |
|            | Office Specialist                               | D3-40 | 9                                 | 9                                   | 9                                 |
|            | Office Technician                               | D3-34 | 8                                 | 8                                   | 8                                 |
|            | Paralegal                                       | A5-53 | 31                                | 27                                  | 27                                |
|            | Priors Researcher                               | A5-48 | 7                                 | 7                                   | 7                                 |
|            | Research Analyst II                             | A4-52 | 2                                 | 2                                   | 2                                 |
|            | Research Analyst III                            | A4-59 | 3                                 | 2                                   | 2                                 |
|            | Secretary II                                    | D2-43 | 2                                 | 2                                   | 2                                 |
|            | Secretary III                                   | D2-47 | 3                                 | 3                                   | 3                                 |
|            | Senior Accountant/Auditor I                     | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                     | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Deputy Attorney                          | L-05  | 55                                | 47                                  | 47                                |
|            | Senior Law Office Supervisor, District Attorney | D5-53 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst               | A3-72 | 3                                 | 3                                   | 3                                 |
|            | Senior Technical Systems Specialist             | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                                 | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Staff Development Specialist                    | A5-56 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                                | A5-53 | 4                                 | 3                                   | 3                                 |
|            | Supervising Attorney's Investigator             | P-13  | 16                                | 13                                  | 13                                |
|            | Supervising Investigator, Welfare Fraud         | A5-73 | 6                                 | 6                                   | 6                                 |
|            | Systems Programmer/Analyst I                    | A3-62 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE             | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>026</b> | <b>District Attorney (cont'd)</b>         |       |                                   |                                     |                                   |
|            | Systems Programmer/Analyst II             | A3-66 | 7                                 | 6                                   | 6                                 |
|            | Technical Systems Specialist              | A3-69 | 4                                 | 3                                   | 3                                 |
|            | Utility Worker/Driver                     | A3-34 | 2                                 | 2                                   | 2                                 |
|            | Warehouse Worker I                        | A3-36 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>728</b>                        | <b>638</b>                          | <b>638</b>                        |
| <b>027</b> | <b>Child Support Services</b>             |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                     | A3-59 | 4                                 | 4                                   | 4                                 |
|            | Accounting Assistant II                   | D3-37 | 6                                 | 5                                   | 5                                 |
|            | Accounting Office Supervisor II           | D5-47 | 1                                 | 2                                   | 2                                 |
|            | Accounting Specialist                     | D3-40 | 9                                 | 7                                   | 7                                 |
|            | Accounting Technician                     | D3-45 | 1                                 | 0                                   | 0                                 |
|            | Administrative Manager I                  | MA1   | 24                                | 23                                  | 23                                |
|            | Administrative Manager II                 | MA2   | 5                                 | 6                                   | 6                                 |
|            | Administrative Manager III                | MA3   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager III(SPL)           | MAS3  | 0                                 | 1                                   | 1                                 |
|            | Attorney III                              | L-03  | 11                                | 11                                  | 11                                |
|            | Attorney's Clerk II                       | D3-40 | 29                                | 28                                  | 28                                |
|            | Buyer II                                  | A3-55 | 1                                 | 0                                   | 0                                 |
|            | Buying Technician                         | A3-43 | 1                                 | 1                                   | 1                                 |
|            | Cashier                                   | D3-37 | 2                                 | 2                                   | 2                                 |
|            | Child Support Officer                     | A4-44 | 178                               | 173                                 | 173                               |
|            | Deputy Attorney IV                        | L-04  | 4                                 | 3                                   | 3                                 |
|            | Director, Child Support Services          | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Executive Manager                         | ML-E  | 2                                 | 3                                   | 3                                 |
|            | Executive Secretary I                     | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist         | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Law Office Supervisor - District Attorney | D5-47 | 4                                 | 4                                   | 4                                 |
|            | Office Assistant                          | D3-34 | 102                               | 91                                  | 91                                |
|            | Office Specialist                         | D3-40 | 22                                | 23                                  | 23                                |
|            | Office Supervisor B                       | D5-43 | 1                                 | 4                                   | 4                                 |
|            | Office Supervisor C                       | D5-45 | 1                                 | 0                                   | 0                                 |
|            | Paralegal                                 | A5-53 | 14                                | 14                                  | 14                                |
|            | Procurement Contract Specialist           | A4-59 | 1                                 | 1                                   | 1                                 |
|            | Research Analyst II                       | A4-52 | 1                                 | 1                                   | 1                                 |
|            | Research Analyst IV                       | A4-63 | 2                                 | 1                                   | 1                                 |
|            | Secretary II                              | D2-43 | 2                                 | 2                                   | 2                                 |

**COUNTY OF ORANGE**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                           | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>027</b> | <b>Child Support Services (cont'd)</b>                  |       |                                   |                                     |                                   |
|            | Secretary III                                           | D2-47 | 1                                 | 1                                   | 1                                 |
|            | Senior Accountant/Auditor I                             | A3-63 | 2                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                             | D3-42 | 3                                 | 2                                   | 2                                 |
|            | Senior Accounting Office Supervisor I                   | D5-51 | 1                                 | 0                                   | 0                                 |
|            | Senior Child Support Officer                            | A4-46 | 147                               | 145                                 | 145                               |
|            | Senior Deputy Attorney                                  | L-05  | 3                                 | 1                                   | 1                                 |
|            | Senior Law Office Supervisor, District Attorney         | D5-53 | 3                                 | 2                                   | 2                                 |
|            | Senior Office Supervisor A/B                            | D5-48 | 1                                 | 1                                   | 1                                 |
|            | Senior Staff Development Specialist                     | A5-62 | 2                                 | 1                                   | 1                                 |
|            | Staff Assistant                                         | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Staff Development Specialist                            | A5-56 | 9                                 | 8                                   | 8                                 |
|            | Staff Specialist                                        | A5-53 | 48                                | 47                                  | 47                                |
|            | Supervising Child Support Officer                       | A4-50 | 42                                | 43                                  | 43                                |
|            | Warehouse Worker II                                     | A3-38 | 4                                 | 4                                   | 4                                 |
|            | <b>TOTAL POSITIONS</b>                                  |       | <b>702</b>                        | <b>674</b>                          | <b>674</b>                        |
| <b>029</b> | <b>Public Administrator/Public Guardian</b>             |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                                   | A3-59 | 4                                 | 4                                   | 4                                 |
|            | Accounting Assistant II                                 | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist                                   | D3-40 | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager II                               | MA2   | 3                                 | 3                                   | 3                                 |
|            | Deputy Public Administrator/Public Guardian II          | A5-56 | 27                                | 23                                  | 23                                |
|            | Estate Administration Specialist II                     | D3-41 | 7                                 | 6                                   | 6                                 |
|            | Estate Inventory Clerk                                  | H-10  | 2                                 | 2                                   | 2                                 |
|            | Executive Assistant                                     | ML-A  | 2                                 | 2                                   | 2                                 |
|            | Office Specialist                                       | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                                       | D3-34 | 1                                 | 0                                   | 0                                 |
|            | Public Administrator                                    | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Real Property Agent III                                 | A4-64 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                             | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Deputy Public Administrator/Public Guardian      | A5-58 | 6                                 | 5                                   | 5                                 |
|            | Senior Social Worker                                    | A2-59 | 3                                 | 0                                   | 0                                 |
|            | Staff Specialist                                        | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Storekeeper II                                          | H-12  | 1                                 | 1                                   | 1                                 |
|            | Supervising Deputy Public Administrator/Public Guardian | A5-61 | 4                                 | 4                                   | 4                                 |
|            | Supervising Estate Administration Specialist            | D5-45 | 1                                 | 0                                   | 0                                 |
|            | <b>TOTAL POSITIONS</b>                                  |       | <b>72</b>                         | <b>61</b>                           | <b>61</b>                         |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                   | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>031</b> | <b>Registrar of Voters</b>                      |       |                                   |                                     |                                   |
|            | Administrative Manager I                        | MA1   | 5                                 | 5                                   | 5                                 |
|            | Administrative Manager II                       | MA2   | 4                                 | 4                                   | 4                                 |
|            | Buying Technician                               | A3-43 | 1                                 | 1                                   | 1                                 |
|            | Cadastral Technician II                         | A3-52 | 2                                 | 2                                   | 2                                 |
|            | Community Program Specialist                    | A5-54 | 9                                 | 7                                   | 7                                 |
|            | Data Entry Specialist                           | D3-40 | 4                                 | 4                                   | 4                                 |
|            | Data Entry Supervisor II                        | D5-45 | 1                                 | 1                                   | 1                                 |
|            | Election Field Representative                   | A3-41 | 0                                 | 2                                   | 2                                 |
|            | Election Section Supervisor                     | D5-55 | 1                                 | 1                                   | 1                                 |
|            | Office Assistant                                | D3-34 | 6                                 | 6                                   | 6                                 |
|            | Office Specialist                               | D3-40 | 4                                 | 3                                   | 3                                 |
|            | Office Supervisor C                             | D5-45 | 1                                 | 0                                   | 0                                 |
|            | Registrar of Voters                             | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                     | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                                | A5-53 | 5                                 | 4                                   | 4                                 |
|            | Storekeeper I                                   | H-10  | 1                                 | 1                                   | 1                                 |
|            | Supervising Cadastral Technician                | A3-60 | 0                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I                    | A3-62 | 2                                 | 2                                   | 2                                 |
|            | Systems Programmer/Analyst II                   | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker IV                             | A3-42 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                          |       | <b>51</b>                         | <b>49</b>                           | <b>49</b>                         |
| <b>032</b> | <b>Emergency Management Division</b>            |       |                                   |                                     |                                   |
|            | Administrative Manager I                        | MA1   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager II                       | MA2   | 1                                 | 1                                   | 1                                 |
|            | Information Processing Technician               | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                               | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                     | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Emergency Management Program Coordinator | A3-63 | 8                                 | 8                                   | 8                                 |
|            | Staff Assistant                                 | A5-47 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                          |       | <b>16</b>                         | <b>16</b>                           | <b>16</b>                         |
| <b>034</b> | <b>OC Watersheds</b>                            |       |                                   |                                     |                                   |
|            | Administrative Manager I                        | MA1   | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager II                       | MA2   | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager III                      | MA3   | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician III                      | A3-54 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                  | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>034</b> | <b>OC Watersheds (cont'd)</b>                  |       |                                   |                                     |                                   |
|            | Environmental Engineering Specialist           | A3-64 | 2                                 | 2                                   | 2                                 |
|            | Environmental Resources Specialist II          | A3-56 | 15                                | 15                                  | 15                                |
|            | Environmental Resources Specialist III         | A3-58 | 8                                 | 8                                   | 8                                 |
|            | Office Specialist                              | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Planner IV                                     | A3-62 | 0                                 | 1                                   | 1                                 |
|            | Secretary II                                   | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Senior Civil Engineer                          | A3-78 | 3                                 | 3                                   | 3                                 |
|            | Staff Assistant                                | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Supervising Environmental Resources Specialist | A3-62 | 4                                 | 4                                   | 4                                 |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>45</b>                         | <b>46</b>                           | <b>46</b>                         |
| <b>040</b> | <b>Utilities</b>                               |       |                                   |                                     |                                   |
|            | Administrative Manager II                      | MA2   | 1                                 | 1                                   | 1                                 |
|            | Air Conditioning Mechanic                      | CP-L  | 2                                 | 1                                   | 1                                 |
|            | Assistant Plant Operating Engineer             | CP-D  | 2                                 | 3                                   | 3                                 |
|            | Craft Supervisor I, Electrical/Mechanical      | A3-64 | 2                                 | 2                                   | 2                                 |
|            | Electrician                                    | CP-K  | 1                                 | 1                                   | 1                                 |
|            | Plant Operating Engineer                       | CP-I  | 10                                | 10                                  | 10                                |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>18</b>                         | <b>18</b>                           | <b>18</b>                         |
| <b>042</b> | <b>Health Care Agency</b>                      |       |                                   |                                     |                                   |
|            | Accounting Assistant II                        | D3-37 | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager I                       | MA1   | 81                                | 96                                  | 96                                |
|            | Administrative Manager II                      | MA2   | 47                                | 58                                  | 58                                |
|            | Administrative Manager III                     | MA3   | 17                                | 23                                  | 23                                |
|            | Administrative Manager III (Specialty)         | MAS3  | 10                                | 12                                  | 12                                |
|            | Assistant Director, Health Care Agency         | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Behavioral Health Nurse                        | A3-62 | 35                                | 21                                  | 21                                |
|            | Buyer I                                        | A3-48 | 2                                 | 2                                   | 2                                 |
|            | Buyer II                                       | A3-55 | 4                                 | 3                                   | 3                                 |
|            | Cashier                                        | D3-37 | 4                                 | 4                                   | 4                                 |
|            | Chief Pharmacist                               | A3-79 | 3                                 | 2                                   | 2                                 |
|            | Chief Therapist, California Children Services  | A4-75 | 1                                 | 0                                   | 0                                 |
|            | Clinical Psychologist I                        | A1-66 | 1                                 | 1                                   | 1                                 |
|            | Clinical Psychologist II                       | A1-68 | 84                                | 78                                  | 78                                |
|            | Clinical Social Worker II                      | A2-59 | 213                               | 183                                 | 183                               |
|            | Communicable Diseases Investigator             | A3-50 | 5                                 | 6                                   | 6                                 |

**COUNTY OF ORANGE**  
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|------------|----------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>042</b> | <b>Health Care Agency (cont'd)</b>           |       |                                   |                                     |                                   |
|            | Community Health Assistant I                 | A3-36 | 11                                | 6                                   | 6                                 |
|            | Community Health Assistant II                | A3-38 | 53                                | 46                                  | 46                                |
|            | Community Health Assistant III               | A3-40 | 3                                 | 2                                   | 2                                 |
|            | Community Mental Health Psychiatrist         | A1-94 | 48                                | 42                                  | 42                                |
|            | Community Worker II                          | A3-31 | 11                                | 12                                  | 12                                |
|            | Comprehensive Care Licensed Vocational Nurse | CN-01 | 67                                | 65                                  | 65                                |
|            | Comprehensive Care Nurse I                   | CN-02 | 1                                 | 0                                   | 0                                 |
|            | Comprehensive Care Nurse II                  | CN-03 | 121                               | 112                                 | 112                               |
|            | Comprehensive Care X-Ray Technician          | A3-45 | 1                                 | 0                                   | 0                                 |
|            | Comprehensive Nurse Practitioner II          | CN-06 | 12                                | 11                                  | 11                                |
|            | Computer Graphics Specialist                 | A5-48 | 2                                 | 3                                   | 3                                 |
|            | Data Base & Security Administrator           | A3-75 | 0                                 | 1                                   | 1                                 |
|            | Data Entry Specialist                        | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Data Entry Technician                        | D1-38 | 11                                | 8                                   | 8                                 |
|            | Dental Assistant I                           | A3-38 | 1                                 | 0                                   | 0                                 |
|            | Dental Assistant II                          | A3-40 | 10                                | 11                                  | 11                                |
|            | Dental Officer                               | A3-84 | 1                                 | 2                                   | 2                                 |
|            | Dentist                                      | A3-80 | 8                                 | 7                                   | 7                                 |
|            | Director of Public Health                    | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Director, Health Care Agency                 | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Director, Medical Services                   | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Director, Mental Health                      | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Eligibility Supervisor                       | A5-51 | 1                                 | 1                                   | 1                                 |
|            | Eligibility Technician                       | W-22  | 11                                | 11                                  | 11                                |
|            | Emergency Medical Services Coordinator       | A3-66 | 5                                 | 4                                   | 4                                 |
|            | Environmental Health Aid                     | A3-37 | 1                                 | 0                                   | 0                                 |
|            | Environmental Health Engineering Specialist  | A3-69 | 1                                 | 0                                   | 0                                 |
|            | Environmental Health Specialist I            | A3-57 | 47                                | 45                                  | 45                                |
|            | Environmental Health Specialist II           | A3-59 | 34                                | 35                                  | 35                                |
|            | Epidemiologist                               | A3-59 | 7                                 | 6                                   | 6                                 |
|            | Executive Manager                            | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I                        | D3-51 | 2                                 | 0                                   | 0                                 |
|            | Executive Secretary II                       | D3-53 | 0                                 | 2                                   | 2                                 |
|            | Financial Counselor III                      | A3-41 | 1                                 | 1                                   | 1                                 |
|            | Forensic Psychology Services Chief Attorney  | A3-71 | 1                                 | 0                                   | 0                                 |
|            | Forensic Scientist III                       | A3-70 | 1                                 | 2                                   | 2                                 |
|            | Geologist                                    | A3-63 | 1                                 | 1                                   | 1                                 |

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|------------|------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>042</b> | <b>Health Care Agency (cont'd)</b> |       |                                   |                                     |                                   |
|            | Hazardous Waste Specialist III     | A2-61 | 42                                | 39                                  | 39                                |
|            | HCA Program Supervisor I           | A5-58 | 21                                | 17                                  | 17                                |
|            | HCA Program Supervisor II          | A5-61 | 17                                | 24                                  | 24                                |
|            | HCA Service Chief I                | A3-65 | 33                                | 33                                  | 33                                |
|            | HCA Service Chief II               | A3-69 | 32                                | 36                                  | 36                                |
|            | Health Education Assistant         | A5-40 | 4                                 | 1                                   | 1                                 |
|            | Health Education Associate         | A5-48 | 11                                | 12                                  | 12                                |
|            | Health Educator                    | A5-54 | 11                                | 11                                  | 11                                |
|            | Health Information Specialist      | A3-54 | 1                                 | 1                                   | 1                                 |
|            | Industrial Hygienist               | A4-62 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist  | D3-40 | 15                                | 17                                  | 17                                |
|            | Information Processing Technician  | D3-38 | 59                                | 54                                  | 54                                |
|            | Information Systems Supervisor     | A5-75 | 2                                 | 0                                   | 0                                 |
|            | Information Systems Technician     | A3-57 | 14                                | 18                                  | 18                                |
|            | Laboratory Aid                     | A3-28 | 2                                 | 2                                   | 2                                 |
|            | Laboratory Assistant               | A3-41 | 15                                | 12                                  | 12                                |
|            | Licensed Vocational Nurse          | A3-42 | 3                                 | 2                                   | 2                                 |
|            | Marriage Family Therapist II       | A2-59 | 38                                | 44                                  | 44                                |
|            | Medical Assistant                  | A3-39 | 18                                | 23                                  | 23                                |
|            | Medical Transcriber I              | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Mental Health Service Coordinator  | A2-54 | 1                                 | 1                                   | 1                                 |
|            | Mental Health Specialist           | A2-48 | 131                               | 121                                 | 121                               |
|            | Mental Health Worker I             | A2-34 | 2                                 | 4                                   | 4                                 |
|            | Mental Health Worker II            | A2-44 | 6                                 | 7                                   | 7                                 |
|            | Mental Health Worker III           | A2-48 | 3                                 | 5                                   | 5                                 |
|            | Nurse Practitioner I               | A2-68 | 1                                 | 2                                   | 2                                 |
|            | Nurse Practitioner II              | A2-73 | 16                                | 7                                   | 7                                 |
|            | Nursing Assistant                  | A3-33 | 9                                 | 4                                   | 4                                 |
|            | Nutrition Clinic Supervisor        | A5-53 | 0                                 | 2                                   | 2                                 |
|            | Occupational Therapist II          | A4-66 | 34                                | 31                                  | 31                                |
|            | Occupational Therapist III         | A4-69 | 2                                 | 2                                   | 2                                 |
|            | Office Assistant                   | D3-34 | 130                               | 99                                  | 99                                |
|            | Office Specialist                  | D3-40 | 125                               | 160                                 | 160                               |
|            | Office Supervisor A                | D5-41 | 4                                 | 4                                   | 4                                 |
|            | Office Supervisor B                | D5-43 | 14                                | 8                                   | 8                                 |
|            | Office Supervisor C                | D5-45 | 12                                | 11                                  | 11                                |
|            | Office Supervisor D                | D5-47 | 10                                | 12                                  | 12                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                     | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>042</b> | <b>Health Care Agency (cont'd)</b>                |       |                                   |                                     |                                   |
|            | Office Technician                                 | D3-34 | 121                               | 93                                  | 93                                |
|            | Pharmacist                                        | A1-75 | 4                                 | 4                                   | 4                                 |
|            | Pharmacy Technician                               | A3-40 | 6                                 | 6                                   | 6                                 |
|            | Physical Therapist II                             | A4-66 | 34                                | 33                                  | 33                                |
|            | Physical Therapist III                            | A4-69 | 1                                 | 3                                   | 3                                 |
|            | Physician                                         | A1-82 | 1                                 | 1                                   | 1                                 |
|            | Physician - Specialist                            | A1-86 | 3                                 | 2                                   | 2                                 |
|            | Procurement Contract Specialist                   | A4-59 | 1                                 | 2                                   | 2                                 |
|            | Program Assistant, SSA                            | A5-55 | 0                                 | 1                                   | 1                                 |
|            | Program Evaluation Specialist, Health Care Agency | A4-51 | 19                                | 13                                  | 13                                |
|            | Public Health Chemist                             | A3-58 | 2                                 | 1                                   | 1                                 |
|            | Public Health Medical Officer I                   | A1-88 | 13                                | 12                                  | 12                                |
|            | Public Health Microbiologist I                    | A3-56 | 8                                 | 9                                   | 9                                 |
|            | Public Health Microbiologist II                   | A3-60 | 16                                | 17                                  | 17                                |
|            | Public Health Nurse I                             | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Public Health Nurse II                            | A3-66 | 22                                | 9                                   | 9                                 |
|            | Public Health Nurse III                           | A3-68 | 65                                | 67                                  | 67                                |
|            | Public Health Nutritionist I                      | A3-55 | 11                                | 4                                   | 4                                 |
|            | Public Health Nutritionist I (Supervisory)        | A3-55 | 5                                 | 5                                   | 5                                 |
|            | Public Health Nutritionist II                     | A3-57 | 7                                 | 5                                   | 5                                 |
|            | Radiologic Technologist                           | A3-58 | 2                                 | 2                                   | 2                                 |
|            | Research Analyst II                               | A4-52 | 1                                 | 0                                   | 0                                 |
|            | Research Analyst III                              | A4-59 | 1                                 | 2                                   | 2                                 |
|            | Research Analyst IV                               | A4-63 | 13                                | 12                                  | 12                                |
|            | Safety And Training Officer                       | A5-61 | 1                                 | 1                                   | 1                                 |
|            | Secretary I                                       | D2-40 | 11                                | 9                                   | 9                                 |
|            | Secretary II                                      | D2-43 | 11                                | 12                                  | 12                                |
|            | Secretary III                                     | D2-47 | 6                                 | 6                                   | 6                                 |
|            | Senior Civil Engineer                             | A3-78 | 1                                 | 1                                   | 1                                 |
|            | Senior Communicable Diseases Investigator         | A3-54 | 4                                 | 5                                   | 5                                 |
|            | Senior Comprehensive Care Nurse                   | CN-04 | 14                                | 24                                  | 24                                |
|            | Senior Environmental Health Aid                   | A3-40 | 2                                 | 2                                   | 2                                 |
|            | Senior Engineering Geologist                      | A3-71 | 0                                 | 1                                   | 1                                 |
|            | Senior Epidemiologist                             | A3-63 | 2                                 | 3                                   | 3                                 |
|            | Senior Laboratory Assistant                       | A3-43 | 2                                 | 2                                   | 2                                 |
|            | Senior Office Supervisor A/B                      | D5-48 | 4                                 | 0                                   | 0                                 |
|            | Senior Office Supervisor C/D                      | D5-51 | 4                                 | 4                                   | 4                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                    | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|--------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>042</b> | <b>Health Care Agency (cont'd)</b>               |       |                                   |                                     |                                   |
|            | Senior Public Health Nurse                       | A3-68 | 67                                | 85                                  | 85                                |
|            | Senior Research Analyst                          | A4-67 | 2                                 | 0                                   | 0                                 |
|            | Senior Social Services Supervisor                | A2-66 | 1                                 | 1                                   | 1                                 |
|            | Senior Social Worker                             | A2-59 | 10                                | 12                                  | 12                                |
|            | Senior Staff Nurse                               | A3-60 | 4                                 | 4                                   | 4                                 |
|            | Senior Systems Programmer/Analyst                | A3-72 | 8                                 | 9                                   | 9                                 |
|            | Senior Technical Systems Specialist              | A3-72 | 1                                 | 2                                   | 2                                 |
|            | Social Worker Assistant                          | A2-40 | 10                                | 8                                   | 8                                 |
|            | Social Worker I                                  | A2-51 | 1                                 | 0                                   | 0                                 |
|            | Social Worker II                                 | A2-54 | 7                                 | 6                                   | 6                                 |
|            | Staff Assistant                                  | A5-47 | 22                                | 29                                  | 29                                |
|            | Staff Nurse                                      | A3-58 | 46                                | 30                                  | 30                                |
|            | Staff Specialist                                 | A5-53 | 36                                | 45                                  | 45                                |
|            | Store Clerk                                      | H-07  | 4                                 | 5                                   | 5                                 |
|            | Storekeeper I                                    | H-10  | 2                                 | 1                                   | 1                                 |
|            | Storekeeper II                                   | H-12  | 0                                 | 2                                   | 2                                 |
|            | Supervising Comprehensive Care Nurse             | CN-5A | 5                                 | 7                                   | 7                                 |
|            | Supervising Environmental Health Specialist I    | A3-62 | 9                                 | 9                                   | 9                                 |
|            | Supervising Environmental Health Specialist II   | A3-65 | 7                                 | 8                                   | 8                                 |
|            | Supervising Hazardous Waste Specialist           | A2-65 | 8                                 | 6                                   | 6                                 |
|            | Supervising Public Health Microbiologist         | A3-64 | 5                                 | 3                                   | 3                                 |
|            | Supervising Public Health Nurse I                | A3-70 | 8                                 | 9                                   | 9                                 |
|            | Supervising Public Health Nurse II               | A3-72 | 26                                | 28                                  | 28                                |
|            | Supervising Public Health Nutritionist           | A3-59 | 4                                 | 4                                   | 4                                 |
|            | Supervising Therapist, Public Health Clinic      | A4-71 | 9                                 | 12                                  | 12                                |
|            | Systems Programmer/Analyst I                     | A3-62 | 6                                 | 4                                   | 4                                 |
|            | Systems Programmer/Analyst II                    | A3-66 | 25                                | 26                                  | 26                                |
|            | Technical Systems Specialist                     | A3-69 | 2                                 | 8                                   | 8                                 |
|            | Therapy Consultant, California Children Services | A4-73 | 3                                 | 3                                   | 3                                 |
|            | Volunteer Services Coordinator II                | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker I                               | A3-36 | 1                                 | 2                                   | 2                                 |
|            | Warehouse Worker III                             | A3-40 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                           |       | <b>2,591</b>                      | <b>2,507</b>                        | <b>2,507</b>                      |
| <b>047</b> | <b>Sheriff Court Operations</b>                  |       |                                   |                                     |                                   |
|            | Captain                                          | LM-2  | 1                                 | 1                                   | 1                                 |
|            | Chief, Civil Process                             | D5-51 | 5                                 | 5                                   | 5                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                   | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>047</b> | <b>Sheriff Court Operations (cont'd)</b>        |       |                                   |                                     |                                   |
|            | Civil Process Supervisor                        | D5-45 | 3                                 | 3                                   | 3                                 |
|            | Civil Process Technician                        | D3-40 | 27                                | 25                                  | 25                                |
|            | Deputy Sheriff I                                | P-01  | 202                               | 202                                 | 202                               |
|            | Deputy Sheriff II                               | P-03  | 11                                | 11                                  | 11                                |
|            | Executive Secretary I                           | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Investigator                                    | P-09  | 2                                 | 2                                   | 2                                 |
|            | Investigator I                                  | P-06  | 6                                 | 6                                   | 6                                 |
|            | Lieutenant                                      | LM-1  | 7                                 | 3                                   | 3                                 |
|            | Office Specialist                               | D3-40 | 8                                 | 8                                   | 8                                 |
|            | Office Supervisor D                             | D5-47 | 1                                 | 1                                   | 1                                 |
|            | Sergeant                                        | P-11  | 21                                | 20                                  | 20                                |
|            | Sheriff's Special Officer II                    | A1-56 | 99                                | 99                                  | 99                                |
|            | Sheriff's Special Officer III                   | A1-59 | 2                                 | 2                                   | 2                                 |
|            | Sheriff's Technician                            | D3-39 | 9                                 | 9                                   | 9                                 |
|            | <b>TOTAL POSITIONS</b>                          |       | <b>405</b>                        | <b>398</b>                          | <b>398</b>                        |
| <b>050</b> | <b>Office Of The Performance Audit Director</b> |       |                                   |                                     |                                   |
|            | Administrative Manager III                      | MA3   | 3                                 | 3                                   | 3                                 |
|            | Executive Secretary I                           | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Performance Audit Director                      | FLAT  | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                          |       | <b>5</b>                          | <b>5</b>                            | <b>5</b>                          |
| <b>051</b> | <b>Office of Independent Review</b>             |       |                                   |                                     |                                   |
|            | Executive Secretary I                           | D3-51 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                          |       | <b>1</b>                          | <b>1</b>                            | <b>1</b>                          |
| <b>054</b> | <b>Human Resources Department</b>               |       |                                   |                                     |                                   |
|            | Administrative Manager I                        | MA1   | 3                                 | 2                                   | 2                                 |
|            | Administrative Manager II                       | MA2   | 11                                | 10                                  | 10                                |
|            | Administrative Manager III                      | MA3   | 2                                 | 2                                   | 2                                 |
|            | Executive Secretary I                           | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Human Resources Director                        | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                               | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Supervisor A                             | D5-41 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                                    | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Senior Technical Systems Specialist             | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                                 | A5-47 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE              | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|--------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>054</b> | <b>Human Resources Department (cont'd)</b> |       |                                   |                                     |                                   |
|            | Staff Specialist                           | A5-53 | 4                                 | 4                                   | 4                                 |
|            | Systems Programmer/Analyst I               | A3-62 | 1                                 | 0                                   | 0                                 |
|            | <b>TOTAL POSITIONS</b>                     |       | <b>29</b>                         | <b>26</b>                           | <b>26</b>                         |
| <b>055</b> | <b>Sheriff-Coroner Communications</b>      |       |                                   |                                     |                                   |
|            | Accounting Assistant II                    | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Accounting Office Supervisor II            | D5-47 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist                      | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager I                   | MA1   | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager II                  | MA2   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager III                 | MA3   | 1                                 | 1                                   | 1                                 |
|            | Communications Installation Technician     | A3-44 | 3                                 | 3                                   | 3                                 |
|            | Communications Installer                   | A3-40 | 1                                 | 1                                   | 1                                 |
|            | Communications Technician II               | A3-57 | 22                                | 20                                  | 20                                |
|            | Communications Utility Worker              | B1-32 | 2                                 | 2                                   | 2                                 |
|            | Data Entry Technician                      | D1-38 | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician I                   | A3-46 | 2                                 | 2                                   | 2                                 |
|            | Engineering Technician II                  | A3-50 | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician Specialist          | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                          | D3-40 | 3                                 | 3                                   | 3                                 |
|            | Office Technician                          | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Secretary I                                | D2-40 | 3                                 | 2                                   | 2                                 |
|            | Secretary II                               | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant                | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Communications Technician           | A3-59 | 9                                 | 9                                   | 9                                 |
|            | Senior Project Manager                     | A3-73 | 1                                 | 1                                   | 1                                 |
|            | Senior Telecommunications Engineer         | A3-72 | 4                                 | 4                                   | 4                                 |
|            | Staff Specialist                           | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Storekeeper II                             | H-12  | 1                                 | 1                                   | 1                                 |
|            | Supervising Communications Technician      | A3-65 | 4                                 | 4                                   | 4                                 |
|            | Telecommunications Engineer II             | A3-64 | 2                                 | 2                                   | 2                                 |
|            | Telecommunications Engineer III            | A3-68 | 11                                | 11                                  | 11                                |
|            | Utility Worker/Driver                      | A3-34 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker I                         | A3-36 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker III                       | A3-40 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker IV                        | A3-42 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                     |       | <b>89</b>                         | <b>86</b>                           | <b>86</b>                         |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE           | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-----------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>056</b> | <b>Employee Benefits</b>                |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                   | A3-59 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                | MA1   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager II               | MA2   | 6                                 | 5                                   | 5                                 |
|            | Administrative Manager III              | MA3   | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst       | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                        | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II           | A3-66 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                  |       | <b>14</b>                         | <b>13</b>                           | <b>13</b>                         |
| <b>057</b> | <b>Probation</b>                        |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                   | A3-59 | 3                                 | 3                                   | 3                                 |
|            | Accounting Office Supervisor II         | D5-47 | 5                                 | 5                                   | 5                                 |
|            | Accounting Specialist                   | D3-40 | 40                                | 38                                  | 38                                |
|            | Accounting Technician                   | D3-45 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                | MA1   | 19                                | 18                                  | 18                                |
|            | Administrative Manager II               | MA2   | 17                                | 16                                  | 16                                |
|            | Administrative Manager III              | MA3   | 17                                | 16                                  | 16                                |
|            | Buyer II                                | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Chief Cook                              | A5-52 | 3                                 | 3                                   | 3                                 |
|            | Chief Deputy Probation Officer          | ML-E  | 4                                 | 3                                   | 3                                 |
|            | Collection Officer                      | A4-48 | 44                                | 44                                  | 44                                |
|            | County Probation Officer                | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Data Entry Technician                   | D1-38 | 30                                | 30                                  | 30                                |
|            | Deputy Juvenile Correctional Officer I  | G-02  | 102                               | 92                                  | 92                                |
|            | Deputy Juvenile Correctional Officer II | G-01  | 456                               | 438                                 | 438                               |
|            | Deputy Probation Officer I              | G-04  | 22                                | 16                                  | 16                                |
|            | Deputy Probation Officer II             | G-05  | 324                               | 303                                 | 303                               |
|            | Executive Secretary I                   | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Food Service Worker                     | A3-26 | 13                                | 13                                  | 13                                |
|            | Food Services Supervisor                | A5-59 | 1                                 | 0                                   | 0                                 |
|            | Head Cook                               | A5-48 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist       | D3-40 | 4                                 | 4                                   | 4                                 |
|            | Information Processing Technician       | D3-38 | 81                                | 77                                  | 77                                |
|            | Information Systems Technician          | A3-57 | 2                                 | 2                                   | 2                                 |
|            | Institutional Cook                      | A3-40 | 8                                 | 8                                   | 8                                 |
|            | Laundry Worker                          | A3-26 | 7                                 | 7                                   | 7                                 |
|            | Office Assistant                        | D3-34 | 22                                | 18                                  | 18                                |

**COUNTY OF ORANGE**  
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| AGENCY     | POSITION CLASSIFICATION TITLE             | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>057</b> | <b>Probation (cont'd)</b>                 |       |                                   |                                     |                                   |
|            | Office Manager                            | D5-53 | 2                                 | 2                                   | 2                                 |
|            | Office Specialist                         | D3-40 | 25                                | 22                                  | 22                                |
|            | Office Supervisor A                       | D5-41 | 3                                 | 2                                   | 2                                 |
|            | Office Supervisor B                       | D5-43 | 4                                 | 4                                   | 4                                 |
|            | Office Supervisor C                       | D5-45 | 10                                | 10                                  | 10                                |
|            | Office Supervisor D                       | D5-47 | 3                                 | 3                                   | 3                                 |
|            | Office Technician                         | D3-34 | 10                                | 12                                  | 12                                |
|            | Radio Dispatcher                          | A1-57 | 3                                 | 3                                   | 3                                 |
|            | Research Analyst II                       | A4-52 | 1                                 | 1                                   | 1                                 |
|            | Research Analyst III                      | A4-59 | 6                                 | 6                                   | 6                                 |
|            | Research Analyst IV                       | A4-63 | 1                                 | 1                                   | 1                                 |
|            | Seamstress                                | A3-30 | 1                                 | 1                                   | 1                                 |
|            | Secretary I                               | D2-40 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                              | D2-43 | 12                                | 11                                  | 11                                |
|            | Secretary III                             | D2-47 | 3                                 | 3                                   | 3                                 |
|            | Senior Deputy Probation Officer           | G-06  | 12                                | 12                                  | 12                                |
|            | Senior Institutional Cook                 | A3-46 | 12                                | 12                                  | 12                                |
|            | Senior Juvenile Correctional Officer      | G-03  | 23                                | 23                                  | 23                                |
|            | Senior Office Supervisor C/D              | D5-51 | 4                                 | 4                                   | 4                                 |
|            | Senior Storekeeper                        | H-14  | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst         | A3-72 | 4                                 | 4                                   | 4                                 |
|            | Senior Technical Systems Specialist       | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                           | A5-47 | 5                                 | 10                                  | 10                                |
|            | Staff Specialist                          | A5-53 | 4                                 | 4                                   | 4                                 |
|            | Store Clerk                               | H-07  | 7                                 | 7                                   | 7                                 |
|            | Supervising Collection Officer            | A4-52 | 5                                 | 5                                   | 5                                 |
|            | Supervising Juvenile Correctional Officer | G-04  | 48                                | 46                                  | 46                                |
|            | Supervising Probation Officer             | G-07  | 52                                | 51                                  | 51                                |
|            | Supplies Assistant, Juvenile Facilities   | H-09  | 1                                 | 1                                   | 1                                 |
|            | Supplies Clerk, Juvenile Facilities       | H-08  | 4                                 | 3                                   | 3                                 |
|            | Systems Programmer/Analyst I              | A3-62 | 4                                 | 4                                   | 4                                 |
|            | Systems Programmer/Analyst II             | A3-66 | 8                                 | 8                                   | 8                                 |
|            | Technical Systems Specialist              | A3-69 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker I                        | A3-36 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker II                       | A3-38 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>1,516</b>                      | <b>1,444</b>                        | <b>1,444</b>                      |

**COUNTY OF ORANGE**  
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| AGENCY     | POSITION CLASSIFICATION TITLE     | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-----------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>058</b> | <b>Public Defender</b>            |       |                                   |                                     |                                   |
|            | Administrative Manager I          | MA1   | 3                                 | 2                                   | 2                                 |
|            | Administrative Manager II         | MA2   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager III        | MA3   | 0                                 | 1                                   | 1                                 |
|            | Attorney III                      | L-03  | 88                                | 66                                  | 66                                |
|            | Attorney's Clerk II               | D3-40 | 40                                | 36                                  | 36                                |
|            | Defense Investigator II           | A5-68 | 12                                | 9                                   | 9                                 |
|            | Defense Investigator III          | A5-71 | 55                                | 48                                  | 48                                |
|            | Deputy Attorney IV                | L-04  | 64                                | 64                                  | 64                                |
|            | Executive Manager                 | ML-E  | 22                                | 22                                  | 22                                |
|            | Executive Secretary I             | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Technician | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician    | A3-57 | 3                                 | 2                                   | 2                                 |
|            | Investigative Assistant           | A5-48 | 22                                | 16                                  | 16                                |
|            | Office Manager                    | D5-53 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor B               | D5-43 | 2                                 | 2                                   | 2                                 |
|            | Office Supervisor C               | D5-45 | 8                                 | 8                                   | 8                                 |
|            | Paralegal                         | A5-53 | 13                                | 12                                  | 12                                |
|            | Public Defender                   | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Research Analyst III              | A4-59 | 1                                 | 0                                   | 0                                 |
|            | Secretary III                     | D2-47 | 1                                 | 1                                   | 1                                 |
|            | Senior Defense Investigator       | A5-76 | 14                                | 14                                  | 14                                |
|            | Senior Deputy Attorney            | L-05  | 48                                | 48                                  | 48                                |
|            | Senior Office Supervisor C/D      | D5-51 | 2                                 | 2                                   | 2                                 |
|            | Senior Systems Programmer/Analyst | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                   | A5-47 | 1                                 | 0                                   | 0                                 |
|            | Staff Specialist                  | A5-53 | 3                                 | 3                                   | 3                                 |
|            | Systems Programmer/Analyst I      | A3-62 | 4                                 | 0                                   | 0                                 |
|            | Systems Programmer/Analyst II     | A3-66 | 1                                 | 4                                   | 4                                 |
|            | <b>TOTAL POSITIONS</b>            |       | <b>415</b>                        | <b>368</b>                          | <b>368</b>                        |
| <b>059</b> | <b>Clerk-Recorder</b>             |       |                                   |                                     |                                   |
|            | Accounting Assistant II           | D3-37 | 3                                 | 3                                   | 3                                 |
|            | Accounting Office Supervisor II   | D5-47 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist             | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I          | MA1   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager II         | MA2   | 3                                 | 3                                   | 3                                 |
|            | Archivist                         | A5-51 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE             | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>059</b> | <b>Clerk-Recorder (cont'd)</b>            |       |                                   |                                     |                                   |
|            | Buyer II                                  | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Computer Operator                         | A3-42 | 1                                 | 1                                   | 1                                 |
|            | County Clerk-Recorder                     | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Data Entry Specialist                     | D3-40 | 13                                | 13                                  | 13                                |
|            | Data Entry Supervisor III                 | D5-47 | 3                                 | 3                                   | 3                                 |
|            | Data Entry Technician                     | D1-38 | 9                                 | 8                                   | 8                                 |
|            | Executive Assistant                       | ML-A  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I                     | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician            | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Office Assistant                          | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                         | D3-40 | 21                                | 21                                  | 21                                |
|            | Office Supervisor A                       | D5-41 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor B                       | D5-43 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor C                       | D5-45 | 3                                 | 3                                   | 3                                 |
|            | Recordable Documents Examiner II          | A3-41 | 5                                 | 5                                   | 5                                 |
|            | Senior Accountant/Auditor I               | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant               | D3-42 | 1                                 | 1                                   | 1                                 |
|            | Senior Recordable Documents Examiner      | A3-43 | 18                                | 18                                  | 18                                |
|            | Senior Systems Programmer/Analyst         | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                           | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Supervising Recordable Documents Examiner | A5-48 | 2                                 | 2                                   | 2                                 |
|            | Systems Programmer/Analyst II             | A3-66 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>102</b>                        | <b>101</b>                          | <b>101</b>                        |
| <b>060</b> | <b>Sheriff-Coroner</b>                    |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                     | A3-59 | 3                                 | 3                                   | 3                                 |
|            | Accounting Assistant II                   | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Accounting Office Supervisor I            | D5-43 | 9                                 | 9                                   | 9                                 |
|            | Accounting Office Supervisor II           | D5-47 | 2                                 | 2                                   | 2                                 |
|            | Accounting Specialist                     | D3-40 | 16                                | 16                                  | 16                                |
|            | Accounting Technician                     | D3-45 | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager I                  | MA1   | 25                                | 25                                  | 25                                |
|            | Administrative Manager II                 | MA2   | 21                                | 20                                  | 20                                |
|            | Administrative Manager III                | MA3   | 4                                 | 4                                   | 4                                 |
|            | Air Conditioning Mechanic                 | CP-L  | 11                                | 11                                  | 11                                |
|            | Assistant Sheriff                         | ML-E  | 4                                 | 4                                   | 4                                 |
|            | Audiovisual Specialist                    | A3-57 | 2                                 | 2                                   | 2                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE               | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>060</b> | <b>Sheriff-Coroner (cont'd)</b>             |       |                                   |                                     |                                   |
|            | Buyer II                                    | A3-55 | 2                                 | 2                                   | 2                                 |
|            | Captain                                     | LM-2  | 13                                | 14                                  | 14                                |
|            | Carpenter                                   | CP-G  | 4                                 | 4                                   | 4                                 |
|            | Cashier                                     | D3-37 | 16                                | 16                                  | 16                                |
|            | Chief Cook                                  | A5-52 | 3                                 | 3                                   | 3                                 |
|            | Communications Coordinator I                | A3-48 | 1                                 | 1                                   | 1                                 |
|            | Communications Coordinator II               | A3-56 | 18                                | 18                                  | 18                                |
|            | Communications Technician II                | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Computer Graphics Specialist                | A5-48 | 1                                 | 1                                   | 1                                 |
|            | Correctional Farm Supervisor                | A5-50 | 5                                 | 6                                   | 6                                 |
|            | Correctional Programs Technician            | A3-52 | 4                                 | 5                                   | 5                                 |
|            | Correctional Services Technician            | A1-45 | 179                               | 185                                 | 185                               |
|            | Craft Supervisor I, Electrical/Mechanical   | A3-64 | 5                                 | 5                                   | 5                                 |
|            | Craft Supervisor II                         | A3-67 | 2                                 | 2                                   | 2                                 |
|            | Crime Prevention Specialist                 | A3-45 | 10                                | 10                                  | 10                                |
|            | Custodian                                   | BC-33 | 3                                 | 3                                   | 3                                 |
|            | Data Base & Security Administrator          | A3-75 | 1                                 | 1                                   | 1                                 |
|            | Data Entry Specialist                       | D3-40 | 16                                | 16                                  | 16                                |
|            | Data Entry Technician                       | D1-38 | 28                                | 27                                  | 27                                |
|            | Deputy Sheriff I                            | P-01  | 433                               | 465                                 | 465                               |
|            | Deputy Sheriff II                           | P-03  | 754                               | 765                                 | 765                               |
|            | Deputy Sheriff Trainee                      | P-OA  | 44                                | 44                                  | 44                                |
|            | Dispatch Services Operator                  | A1-41 | 4                                 | 4                                   | 4                                 |
|            | Education Assistant, Correctional Facility  | A3-47 | 1                                 | 0                                   | 0                                 |
|            | Education Services Coordinator              | A3-54 | 4                                 | 4                                   | 4                                 |
|            | Electrician                                 | CP-K  | 6                                 | 6                                   | 6                                 |
|            | Emergency Management Program Coordinator    | A5-59 | 1                                 | 1                                   | 1                                 |
|            | Environmental Control Systems Specialist II | CP-N  | 1                                 | 1                                   | 1                                 |
|            | Executive Assistant                         | ML-A  | 3                                 | 3                                   | 3                                 |
|            | Executive Secretary II                      | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Facilities Contract Services Supervisor     | A4-60 | 1                                 | 1                                   | 1                                 |
|            | Facilities Mechanic                         | CP-P  | 21                                | 21                                  | 21                                |
|            | Forensic Assistant II                       | A3-52 | 9                                 | 9                                   | 9                                 |
|            | Forensic Scientist I                        | A3-60 | 8                                 | 9                                   | 9                                 |
|            | Forensic Scientist II                       | A3-64 | 5                                 | 5                                   | 5                                 |
|            | Forensic Scientist III                      | A3-70 | 42                                | 49                                  | 49                                |
|            | Forensic Specialist                         | A3-50 | 9                                 | 9                                   | 9                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                  | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>060</b> | <b>Sheriff-Coroner (cont'd)</b>                |       |                                   |                                     |                                   |
|            | Forensic Technician                            | A3-45 | 2                                 | 1                                   | 1                                 |
|            | Information Processing Specialist              | D3-40 | 6                                 | 6                                   | 6                                 |
|            | Information Processing Technician              | D3-38 | 12                                | 12                                  | 12                                |
|            | Information Systems Supervisor                 | A5-75 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician                 | A3-57 | 6                                 | 6                                   | 6                                 |
|            | Investigative Assistant - Sheriff              | A5-48 | 26                                | 26                                  | 26                                |
|            | Investigative Technician I - District Attorney | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Investigator                                   | P-09  | 120                               | 135                                 | 135                               |
|            | Lead Forensic Specialist                       | A3-60 | 18                                | 18                                  | 18                                |
|            | Legal Property Technician                      | A3-45 | 6                                 | 6                                   | 6                                 |
|            | Lieutenant                                     | LM-1  | 51                                | 55                                  | 55                                |
|            | Locksmith                                      | CP-H  | 2                                 | 2                                   | 2                                 |
|            | Maintenance Supervisor, Harbor                 | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Marine Mechanic                                | B2-53 | 4                                 | 4                                   | 4                                 |
|            | Medical Transcriber II                         | D3-39 | 1                                 | 1                                   | 1                                 |
|            | Metalsmith                                     | CP-J  | 2                                 | 2                                   | 2                                 |
|            | Micrographics Technician I                     | H-04  | 1                                 | 1                                   | 1                                 |
|            | Office Assistant                               | D3-34 | 1                                 | 2                                   | 2                                 |
|            | Office Manager                                 | D5-53 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                              | D3-40 | 79                                | 79                                  | 79                                |
|            | Office Supervisor B                            | D5-43 | 4                                 | 4                                   | 4                                 |
|            | Office Supervisor C                            | D5-45 | 14                                | 14                                  | 14                                |
|            | Office Supervisor D                            | D5-47 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                              | D3-34 | 44                                | 43                                  | 43                                |
|            | Painter                                        | CP-E  | 2                                 | 2                                   | 2                                 |
|            | Plumber                                        | CP-F  | 12                                | 12                                  | 12                                |
|            | Procurement Contract Specialist                | A4-59 | 1                                 | 1                                   | 1                                 |
|            | Project Manager I                              | A3-61 | 3                                 | 3                                   | 3                                 |
|            | Project Manager III                            | A3-69 | 8                                 | 8                                   | 8                                 |
|            | Public Health Nutritionist II                  | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Radio Dispatcher                               | A1-57 | 53                                | 53                                  | 53                                |
|            | Research Analyst II                            | A4-52 | 4                                 | 4                                   | 4                                 |
|            | Research Analyst III                           | A4-59 | 3                                 | 3                                   | 3                                 |
|            | Research Analyst IV                            | A4-63 | 3                                 | 3                                   | 3                                 |
|            | Safety And Training Officer                    | A5-61 | 0                                 | 1                                   | 1                                 |
|            | Secretary I                                    | D2-40 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                                   | D2-43 | 11                                | 11                                  | 11                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                   | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>060</b> | <b>Sheriff-Coroner (cont'd)</b>                 |       |                                   |                                     |                                   |
|            | Secretary III                                   | D2-47 | 5                                 | 5                                   | 5                                 |
|            | Senior Accountant/Auditor I                     | A3-63 | 2                                 | 2                                   | 2                                 |
|            | Senior Accounting Assistant                     | D3-42 | 5                                 | 5                                   | 5                                 |
|            | Senior Accounting Office Supervisor I           | D5-51 | 3                                 | 3                                   | 3                                 |
|            | Senior Buyer                                    | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Senior Correctional Farm Supervisor             | A1-54 | 1                                 | 1                                   | 1                                 |
|            | Senior Correctional Services Technician         | A1-49 | 10                                | 10                                  | 10                                |
|            | Senior Deputy Coroner                           | A1-61 | 19                                | 19                                  | 19                                |
|            | Senior Emergency Management Program Coordinator | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Senior Forensic Assistant                       | A3-56 | 2                                 | 2                                   | 2                                 |
|            | Senior Forensic Scientist                       | A3-73 | 11                                | 11                                  | 11                                |
|            | Senior Forensic Specialist                      | A3-61 | 11                                | 11                                  | 11                                |
|            | Senior Head Cook                                | A5-50 | 17                                | 17                                  | 17                                |
|            | Senior Institutional Cook                       | A3-46 | 76                                | 77                                  | 77                                |
|            | Senior Legal Property Technician                | A5-49 | 1                                 | 1                                   | 1                                 |
|            | Senior Office Supervisor C/D                    | D5-51 | 4                                 | 4                                   | 4                                 |
|            | Senior Project Manager                          | A3-73 | 2                                 | 2                                   | 2                                 |
|            | Senior Real Property Agent                      | A3-68 | 1                                 | 1                                   | 1                                 |
|            | Senior Research Analyst                         | A4-67 | 1                                 | 1                                   | 1                                 |
|            | Senior Sheriff's Community Services Officer     | A1-49 | 2                                 | 2                                   | 2                                 |
|            | Senior Sheriff's Records Technician             | D5-43 | 23                                | 23                                  | 23                                |
|            | Senior Staff Development Specialist             | A5-62 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst               | A3-72 | 3                                 | 3                                   | 3                                 |
|            | Senior Technical Systems Specialist             | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Sergeant                                        | P-11  | 170                               | 181                                 | 181                               |
|            | Sheriff Facilities Maintenance Specialist I     | A3-44 | 4                                 | 6                                   | 6                                 |
|            | Sheriff Facilities Maintenance Specialist II    | A3-50 | 3                                 | 3                                   | 3                                 |
|            | Sheriff's Community Services Officer            | A1-45 | 48                                | 48                                  | 48                                |
|            | Sheriff's Records Supervisor                    | D5-48 | 15                                | 15                                  | 15                                |
|            | Sheriff's Records Technician                    | D3-40 | 53                                | 53                                  | 53                                |
|            | Sheriff's Special Officer I                     | A1-43 | 3                                 | 3                                   | 3                                 |
|            | Sheriff's Special Officer II                    | A1-56 | 250                               | 265                                 | 265                               |
|            | Sheriff-Coroner                                 | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Shop Planner, Electrical/Mechanical             | A3-61 | 6                                 | 6                                   | 6                                 |
|            | Staff Assistant                                 | A5-47 | 7                                 | 7                                   | 7                                 |
|            | Staff Development Specialist                    | A5-56 | 2                                 | 2                                   | 2                                 |
|            | Staff Specialist                                | A5-53 | 11                                | 12                                  | 12                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE               | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>060</b> | <b>Sheriff-Coroner (cont'd)</b>             |       |                                   |                                     |                                   |
|            | Store Clerk                                 | H-07  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper I                               | H-10  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper II                              | H-12  | 2                                 | 2                                   | 2                                 |
|            | Supervising Communications Coordinator      | A3-60 | 4                                 | 4                                   | 4                                 |
|            | Supervising Deputy Coroner                  | A3-66 | 5                                 | 5                                   | 5                                 |
|            | Supervising Forensic Specialist             | A3-65 | 3                                 | 3                                   | 3                                 |
|            | Supervising Procurement Contract Specialist | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Supervising Radio Dispatcher                | A1-62 | 5                                 | 5                                   | 5                                 |
|            | Supervisor, Forensic Operations             | A3-61 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I                | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II               | A3-66 | 8                                 | 8                                   | 8                                 |
|            | Technical Systems Specialist                | A3-69 | 3                                 | 3                                   | 3                                 |
|            | Training Assistant, Sheriff                 | A5-47 | 7                                 | 8                                   | 8                                 |
|            | Undersheriff                                | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Utility Worker/Driver                       | A3-34 | 5                                 | 5                                   | 5                                 |
|            | Warehouse Worker III                        | A3-40 | 6                                 | 6                                   | 6                                 |
|            | Weapons Instructor, Sheriff                 | A5-52 | 6                                 | 8                                   | 8                                 |
|            | <b>TOTAL POSITIONS</b>                      |       | <b>3,103</b>                      | <b>3,212</b>                        | <b>3,212</b>                      |
| <b>063</b> | <b>Social Services Agency</b>               |       |                                   |                                     |                                   |
|            | Accounting Assistant II                     | D3-37 | 18                                | 17                                  | 17                                |
|            | Accounting Office Supervisor I              | D5-43 | 1                                 | 0                                   | 0                                 |
|            | Accounting Specialist                       | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                    | MA1   | 122                               | 120                                 | 120                               |
|            | Administrative Manager II                   | MA2   | 50                                | 50                                  | 50                                |
|            | Administrative Manager III                  | MA3   | 13                                | 13                                  | 13                                |
|            | Buyer II                                    | A3-55 | 4                                 | 4                                   | 4                                 |
|            | Community Program Specialist                | A5-54 | 3                                 | 3                                   | 3                                 |
|            | Data Entry Specialist                       | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Data Entry Technician                       | D1-38 | 130                               | 108                                 | 108                               |
|            | Director, Social Services Agency            | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Eligibility Supervisor                      | A5-51 | 163                               | 162                                 | 162                               |
|            | Eligibility Technician                      | W-22  | 913                               | 913                                 | 913                               |
|            | Employment & Eligibility Specialist         | W-26  | 244                               | 244                                 | 244                               |
|            | Executive Manager                           | ML-E  | 5                                 | 5                                   | 5                                 |
|            | Executive Secretary I                       | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Facilities Mechanic                         | CP-P  | 3                                 | 3                                   | 3                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE          | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|----------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>063</b> | <b>Social Services Agency (cont'd)</b> |       |                                   |                                     |                                   |
|            | Food Service Worker                    | A3-26 | 7                                 | 7                                   | 7                                 |
|            | Group Counselor I                      | A5-44 | 96                                | 92                                  | 92                                |
|            | Group Counselor II                     | A5-48 | 41                                | 41                                  | 41                                |
|            | Group Counselor, Nights                | A5-37 | 50                                | 50                                  | 50                                |
|            | Head Cook                              | A5-48 | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist      | D3-40 | 4                                 | 4                                   | 4                                 |
|            | Information Processing Technician      | D3-38 | 152                               | 173                                 | 173                               |
|            | Information Systems Supervisor         | A5-75 | 4                                 | 4                                   | 4                                 |
|            | Information Systems Technician         | A3-57 | 10                                | 12                                  | 12                                |
|            | Laundry Worker                         | A3-26 | 7                                 | 7                                   | 7                                 |
|            | Medical Transcriber I                  | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Office Assistant                       | D3-34 | 31                                | 31                                  | 31                                |
|            | Office Manager                         | D5-53 | 3                                 | 3                                   | 3                                 |
|            | Office Specialist                      | D3-40 | 11                                | 10                                  | 10                                |
|            | Office Supervisor A                    | D5-41 | 1                                 | 1                                   | 1                                 |
|            | Office Supervisor B                    | D5-43 | 13                                | 13                                  | 13                                |
|            | Office Supervisor C                    | D5-45 | 37                                | 37                                  | 37                                |
|            | Office Supervisor D                    | D5-47 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                      | D3-34 | 335                               | 331                                 | 331                               |
|            | Procurement Contract Specialist        | A4-59 | 2                                 | 2                                   | 2                                 |
|            | Project Manager III                    | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Public Health Nurse II                 | A3-66 | 2                                 | 2                                   | 2                                 |
|            | Public Health Nurse III                | A3-68 | 1                                 | 1                                   | 1                                 |
|            | Real Property Agent III                | A4-64 | 1                                 | 1                                   | 1                                 |
|            | Research Analyst III                   | A4-59 | 3                                 | 3                                   | 3                                 |
|            | Research Analyst IV                    | A4-63 | 2                                 | 2                                   | 2                                 |
|            | Secretary I                            | D2-40 | 48                                | 47                                  | 47                                |
|            | Secretary II                           | D2-43 | 14                                | 14                                  | 14                                |
|            | Secretary III                          | D2-47 | 5                                 | 5                                   | 5                                 |
|            | Senior Accounting Assistant            | D3-42 | 9                                 | 9                                   | 9                                 |
|            | Senior Head Cook                       | A5-50 | 1                                 | 1                                   | 1                                 |
|            | Senior Institutional Cook              | A3-46 | 5                                 | 5                                   | 5                                 |
|            | Senior Office Supervisor A/B           | D5-48 | 1                                 | 1                                   | 1                                 |
|            | Senior Office Supervisor C/D           | D5-51 | 11                                | 11                                  | 11                                |
|            | Senior Project Manager                 | A3-73 | 1                                 | 1                                   | 1                                 |
|            | Senior Public Health Nurse             | A3-68 | 2                                 | 2                                   | 2                                 |
|            | Senior Real Property Agent             | A3-68 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE             | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>063</b> | <b>Social Services Agency (cont'd)</b>    |       |                                   |                                     |                                   |
|            | Senior Social Services Supervisor         | A2-66 | 130                               | 129                                 | 129                               |
|            | Senior Social Worker                      | A2-59 | 613                               | 568                                 | 568                               |
|            | Senior Staff Nurse                        | A3-60 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst         | A3-72 | 7                                 | 7                                   | 7                                 |
|            | Social Services Supervisor I              | A2-59 | 224                               | 219                                 | 219                               |
|            | Social Services Supervisor II             | A2-63 | 28                                | 28                                  | 28                                |
|            | Social Worker Assistant                   | A2-40 | 3                                 | 2                                   | 2                                 |
|            | Social Worker I                           | A1-51 | 12                                | 11                                  | 11                                |
|            | Social Worker II                          | A1-54 | 307                               | 305                                 | 305                               |
|            | Staff Assistant                           | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Staff Specialist                          | A5-53 | 34                                | 34                                  | 34                                |
|            | Store Clerk                               | H-07  | 19                                | 19                                  | 19                                |
|            | Storekeeper II                            | H-12  | 2                                 | 2                                   | 2                                 |
|            | Supplies Assistant, Juvenile Facilities   | H-09  | 1                                 | 1                                   | 1                                 |
|            | Supplies Clerk, Juvenile Facilities       | H-08  | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I              | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II             | A3-66 | 21                                | 21                                  | 21                                |
|            | Utility Worker/Driver                     | A3-34 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker I                        | A3-36 | 4                                 | 4                                   | 4                                 |
|            | Warehouse Worker II                       | A3-38 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>4,005</b>                      | <b>3,936</b>                        | <b>3,936</b>                      |
| <b>071</b> | <b>BUILDING &amp; SAFETY GENERAL FUND</b> |       |                                   |                                     |                                   |
|            | Administrative Manager I                  | MA1   | 0                                 | 2                                   | 2                                 |
|            | Building Inspector IV                     | A3-64 | 0                                 | 7                                   | 7                                 |
|            | Civil Engineer                            | A3-73 | 0                                 | 1                                   | 1                                 |
|            | Civil Engineering Assistant               | A3-65 | 0                                 | 1                                   | 1                                 |
|            | Engineering Geologist                     | A3-67 | 0                                 | 1                                   | 1                                 |
|            | Geologist                                 | A3-63 | 0                                 | 1                                   | 1                                 |
|            | Senior Civil Engineer                     | A3-78 | 0                                 | 1                                   | 1                                 |
|            | Senior Construction Inspector             | A3-62 | 0                                 | 2                                   | 2                                 |
|            | Staff Specialist                          | A5-53 | 0                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                    |       | <b>0</b>                          | <b>17</b>                           | <b>17</b>                         |
| <b>074</b> | <b>Treasurer-Tax Collector</b>            |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                     | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Accountant/Auditor II                     | A3-59 | 4                                 | 4                                   | 4                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE           | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-----------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>074</b> | <b>Treasurer-Tax Collector (cont'd)</b> |       |                                   |                                     |                                   |
|            | Accounting Assistant II                 | D3-37 | 11                                | 12                                  | 12                                |
|            | Accounting Office Supervisor II         | D5-47 | 0                                 | 1                                   | 1                                 |
|            | Accounting Specialist                   | D3-40 | 5                                 | 6                                   | 6                                 |
|            | Accounting Technician                   | D3-45 | 9                                 | 9                                   | 9                                 |
|            | Administrative Manager I                | MA1   | 10                                | 10                                  | 10                                |
|            | Administrative Manager II               | MA2   | 6                                 | 6                                   | 6                                 |
|            | Administrative Manager III              | MA3   | 2                                 | 2                                   | 2                                 |
|            | Assistant Treasurer-Tax Collector       | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Collection Officer                      | A4-48 | 2                                 | 9                                   | 9                                 |
|            | Executive Assistant                     | ML-A  | 2                                 | 2                                   | 2                                 |
|            | Executive Secretary I                   | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician          | A3-57 | 2                                 | 2                                   | 2                                 |
|            | Office Specialist                       | D3-40 | 5                                 | 5                                   | 5                                 |
|            | Office Technician                       | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Property Tax Technician                 | D3-36 | 10                                | 10                                  | 10                                |
|            | Senior Accounting Assistant             | D3-42 | 4                                 | 6                                   | 6                                 |
|            | Senior Accounting Office Supervisor I   | D5-51 | 3                                 | 3                                   | 3                                 |
|            | Senior Accounting Office Supervisor II  | D5-53 | 1                                 | 1                                   | 1                                 |
|            | Senior Office Supervisor C/D            | D5-51 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst       | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Senior Tax Compliance Officer           | A3-49 | 1                                 | 1                                   | 1                                 |
|            | Senior Technical Systems Specialist     | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                        | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Supervising Collection Officer          | A4-52 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II           | A3-66 | 3                                 | 3                                   | 3                                 |
|            | Tax Compliance Officer                  | A3-47 | 7                                 | 0                                   | 0                                 |
|            | Treasurer-Tax Collector                 | FLAT  | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                  |       | <b>97</b>                         | <b>102</b>                          | <b>102</b>                        |
| <b>079</b> | <b>Internal Audit</b>                   |       |                                   |                                     |                                   |
|            | Administrative Manager I                | MA1   | 5                                 | 4                                   | 4                                 |
|            | Administrative Manager II               | MA2   | 11                                | 10                                  | 10                                |
|            | Administrative Manager III              | MA3   | 1                                 | 1                                   | 1                                 |
|            | Director, Internal Audit                | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary II                  | D3-53 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                        | A5-53 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                  |       | <b>20</b>                         | <b>18</b>                           | <b>18</b>                         |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                                    | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>080</b> | <b>OC Public Works</b>                                           |       |                                   |                                     |                                   |
|            | Accounting Assistant II                                          | D3-37 | 4                                 | 4                                   | 4                                 |
|            | Accounting Office Supervisor II                                  | D5-47 | 2                                 | 2                                   | 2                                 |
|            | Accounting Specialist                                            | D3-40 | 5                                 | 5                                   | 5                                 |
|            | Administrative Manager I                                         | MA1   | 39                                | 37                                  | 37                                |
|            | Administrative Manager II                                        | MA2   | 14                                | 17                                  | 17                                |
|            | Administrative Manager III                                       | MA3   | 10                                | 10                                  | 10                                |
|            | Agricultural Weights and Measures Inspector II                   | A3-51 | 13                                | 12                                  | 12                                |
|            | Agricultural Weights and Measures Inspector III                  | A3-53 | 11                                | 11                                  | 11                                |
|            | Agricultural Weights and Measures Program Supervisor             | A5-55 | 5                                 | 5                                   | 5                                 |
|            | Air Conditioning Mechanic                                        | CP-L  | 14                                | 14                                  | 14                                |
|            | Building Inspector IV                                            | A3-64 | 0                                 | 2                                   | 2                                 |
|            | Buyer II                                                         | A3-55 | 6                                 | 7                                   | 7                                 |
|            | Carpenter                                                        | CP-G  | 7                                 | 7                                   | 7                                 |
|            | Cashier                                                          | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Code Enforcement Officer                                         | A3-56 | 3                                 | 3                                   | 3                                 |
|            | Computer Operator                                                | A3-42 | 1                                 | 1                                   | 1                                 |
|            | Craft Supervisor I, Electrical/Mechanical                        | A3-64 | 3                                 | 4                                   | 4                                 |
|            | Craft Supervisor I, Structural                                   | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Craft Supervisor II                                              | A3-67 | 1                                 | 1                                   | 1                                 |
|            | Custodial Services Supervisor                                    | A5-57 | 1                                 | 1                                   | 1                                 |
|            | Custodian                                                        | BC-33 | 34                                | 33                                  | 33                                |
|            | Custodian Leadworker                                             | AC-38 | 10                                | 10                                  | 10                                |
|            | Deputy Agricultural Commissioner/Sealer of Weights & Measures II | A3-63 | 2                                 | 2                                   | 2                                 |
|            | Director of Public Works/Chief Engineer                          | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Director, Resources & Development Management Department          | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Electrician                                                      | CP-K  | 9                                 | 9                                   | 9                                 |
|            | Elevator Mechanic II                                             | CP-O  | 3                                 | 3                                   | 3                                 |
|            | Engineering Technician II                                        | A3-50 | 1                                 | 0                                   | 0                                 |
|            | Engineering Technician III                                       | A3-54 | 2                                 | 2                                   | 2                                 |
|            | Engineering Technician Specialist                                | A3-58 | 3                                 | 0                                   | 0                                 |
|            | Entomologist/Plant Pathologist                                   | A3-59 | 2                                 | 2                                   | 2                                 |
|            | Executive Manager                                                | ML-E  | 2                                 | 2                                   | 2                                 |
|            | Executive Secretary I                                            | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Facilities Contract Services Inspector                           | A4-43 | 1                                 | 1                                   | 1                                 |
|            | Facilities Mechanic                                              | CP-P  | 2                                 | 2                                   | 2                                 |
|            | Film & Print Technician                                          | A3-36 | 1                                 | 1                                   | 1                                 |
|            | Groundskeeper                                                    | B1-38 | 4                                 | 4                                   | 4                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE       | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>080</b> | <b>OC Public Works (cont'd)</b>     |       |                                   |                                     |                                   |
|            | Information Processing Specialist   | D3-40 | 3                                 | 3                                   | 3                                 |
|            | Information Processing Technician   | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Supervisor      | A5-75 | 5                                 | 5                                   | 5                                 |
|            | Information Systems Technician      | A3-57 | 6                                 | 6                                   | 6                                 |
|            | Locksmith                           | CP-H  | 3                                 | 3                                   | 3                                 |
|            | Maintenance Crew Supervisor II      | A3-50 | 1                                 | 1                                   | 1                                 |
|            | Maintenance Inspector/Specialist    | A3-57 | 1                                 | 0                                   | 0                                 |
|            | Metalsmith                          | CP-J  | 2                                 | 2                                   | 2                                 |
|            | Office Assistant                    | D3-34 | 4                                 | 4                                   | 4                                 |
|            | Office Specialist                   | D3-40 | 5                                 | 5                                   | 5                                 |
|            | Office Technician                   | D3-34 | 4                                 | 5                                   | 5                                 |
|            | Planner III                         | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Planner IV                          | A3-62 | 9                                 | 8                                   | 8                                 |
|            | Plumber                             | CP-F  | 13                                | 13                                  | 13                                |
|            | Procurement Contract Specialist     | A4-59 | 3                                 | 3                                   | 3                                 |
|            | Project Manager III                 | A3-69 | 12                                | 9                                   | 9                                 |
|            | Real Property Agent III             | A4-64 | 6                                 | 6                                   | 6                                 |
|            | Real Property Technician            | A3-52 | 2                                 | 2                                   | 2                                 |
|            | Research Analyst IV                 | A4-63 | 1                                 | 1                                   | 1                                 |
|            | Rodman And Chainman                 | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Safety And Training Officer         | A5-61 | 1                                 | 1                                   | 1                                 |
|            | Secretary I                         | D2-40 | 2                                 | 2                                   | 2                                 |
|            | Secretary II                        | D2-43 | 3                                 | 3                                   | 3                                 |
|            | Secretary III                       | D2-47 | 4                                 | 4                                   | 4                                 |
|            | Senior Accountant/Auditor I         | A3-63 | 1                                 | 1                                   | 1                                 |
|            | Senior Accounting Assistant         | D3-42 | 6                                 | 6                                   | 6                                 |
|            | Senior Building Inspector           | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Senior Buyer                        | A3-57 | 1                                 | 4                                   | 4                                 |
|            | Senior Civil Engineer               | A3-78 | 1                                 | 1                                   | 1                                 |
|            | Senior Construction Inspector       | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Senior Graphic Designer             | A5-48 | 1                                 | 1                                   | 1                                 |
|            | Senior Land Surveyor                | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Senior Project Manager              | A3-73 | 8                                 | 7                                   | 7                                 |
|            | Senior Systems Programmer/Analyst   | A3-72 | 12                                | 12                                  | 12                                |
|            | Shop Planner - Structural           | A3-61 | 1                                 | 1                                   | 1                                 |
|            | Shop Planner, Electrical/Mechanical | A3-61 | 3                                 | 3                                   | 3                                 |
|            | Staff Assistant                     | A5-47 | 7                                 | 7                                   | 7                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|----------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>080</b> | <b>OC Public Works (cont'd)</b>              |       |                                   |                                     |                                   |
|            | Staff Specialist                             | A5-53 | 18                                | 18                                  | 18                                |
|            | Store Clerk                                  | H-07  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper I                                | H-10  | 1                                 | 1                                   | 1                                 |
|            | Storekeeper II                               | H-12  | 1                                 | 2                                   | 2                                 |
|            | Supervising Building Inspector               | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Supervising Construction Inspector           | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Supervising Custodian I                      | A5-41 | 1                                 | 1                                   | 1                                 |
|            | Supervising Engineering Technician II        | A3-62 | 1                                 | 0                                   | 0                                 |
|            | Supervising Maintenance Inspector/Specialist | A3-62 | 1                                 | 0                                   | 0                                 |
|            | Supervising Procurement Contract Specialist  | A3-63 | 1                                 | 2                                   | 2                                 |
|            | Survey Instrumentman                         | A3-60 | 1                                 | 1                                   | 1                                 |
|            | Survey Party Chief                           | A3-65 | 1                                 | 1                                   | 1                                 |
|            | Surveyor II                                  | A3-60 | 2                                 | 2                                   | 2                                 |
|            | Systems Programmer/Analyst I                 | A3-62 | 6                                 | 6                                   | 6                                 |
|            | Systems Programmer/Analyst II                | A3-66 | 11                                | 11                                  | 11                                |
|            | Trades Helper III                            | CP-C  | 1                                 | 1                                   | 1                                 |
|            | Utility Worker/Driver                        | A3-34 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker I                           | A3-36 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker II                          | A3-38 | 2                                 | 2                                   | 2                                 |
|            | Warehouse Worker III                         | A3-40 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                       |       | <b>415</b>                        | <b>412</b>                          | <b>412</b>                        |
| <b>106</b> | <b>County Tidelands - Newport Bay</b>        |       |                                   |                                     |                                   |
|            | Groundskeeper                                | B1-38 | 2                                 | 2                                   | 2                                 |
|            | Maintenance Crew Supervisor I                | A3-47 | 1                                 | 1                                   | 1                                 |
|            | Office Technician                            | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Park Maintenance Worker                      | B1-43 | 1                                 | 1                                   | 1                                 |
|            | Park Ranger II                               | A3-53 | 1                                 | 1                                   | 1                                 |
|            | Senior Park Ranger                           | A3-57 | 1                                 | 0                                   | 0                                 |
|            | Staff Specialist                             | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Supervising Park Ranger                      | A3-60 | 0                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                       |       | <b>8</b>                          | <b>8</b>                            | <b>8</b>                          |
| <b>108</b> | <b>OC Dana Point Harbor</b>                  |       |                                   |                                     |                                   |
|            | Administrative Manager I                     | MA1   | 3                                 | 3                                   | 3                                 |
|            | Administrative Manager II                    | MA2   | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager III                   | MA3   | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                      | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|----------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>108</b> | <b>OC Dana Point Harbor (cont'd)</b>               |       |                                   |                                     |                                   |
|            | Director, Dana Point Harbor                        | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Groundskeeper                                      | B1-38 | 2                                 | 2                                   | 2                                 |
|            | Maintenance Crew Supervisor I                      | A3-47 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                                  | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Office Technician                                  | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Procurement Contract Specialist                    | A4-59 | 1                                 | 1                                   | 1                                 |
|            | Real Property Agent III                            | A4-64 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                                    | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Supervising Maintenance Inspector/Specialist       | A3-62 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                             |       | <b>16</b>                         | <b>16</b>                           | <b>16</b>                         |
| <b>109</b> | <b>County Automated Fingerprint Identification</b> |       |                                   |                                     |                                   |
|            | Administrative Manager II                          | MA2   | 0                                 | 1                                   | 1                                 |
|            | Fingerprint Technician II                          | A3-43 | 9                                 | 9                                   | 9                                 |
|            | Lead Forensic Specialist                           | A3-60 | 1                                 | 1                                   | 1                                 |
|            | Senior Forensic Specialist                         | A3-61 | 1                                 | 1                                   | 1                                 |
|            | Supervising Forensic Specialist                    | A3-65 | 1                                 | 1                                   | 1                                 |
|            | Technical Systems Specialist                       | A3-69 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                             |       | <b>13</b>                         | <b>14</b>                           | <b>14</b>                         |
| <b>113</b> | <b>Building and Safety</b>                         |       |                                   |                                     |                                   |
|            | Administrative Manager II                          | MA2   | 3                                 | 0                                   | 0                                 |
|            | Building Inspector IV                              | A3-64 | 15                                | 0                                   | 0                                 |
|            | Civil Engineer                                     | A3-73 | 1                                 | 0                                   | 0                                 |
|            | Civil Engineering Assistant                        | A3-65 | 1                                 | 0                                   | 0                                 |
|            | Engineering Geologist                              | A3-67 | 1                                 | 0                                   | 0                                 |
|            | Geologist                                          | A3-63 | 1                                 | 0                                   | 0                                 |
|            | Office Technician                                  | D3-34 | 0                                 | 0                                   | 0                                 |
|            | Senior Civil Engineer                              | A3-78 | 1                                 | 0                                   | 0                                 |
|            | Senior Construction Inspector                      | A3-62 | 2                                 | 0                                   | 0                                 |
|            | Staff Assistant                                    | A5-47 | 1                                 | 0                                   | 0                                 |
|            | Staff Specialist                                   | A5-53 | 1                                 | 0                                   | 0                                 |
|            | <b>TOTAL POSITIONS</b>                             |       | <b>27</b>                         | <b>0</b>                            | <b>0</b>                          |
| <b>115</b> | <b>OC Road</b>                                     |       |                                   |                                     |                                   |
|            | Administrative Manager II                          | MA2   | 8                                 | 8                                   | 8                                 |
|            | Administrative Manager III                         | MA3   | 4                                 | 4                                   | 4                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE             | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|-------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>115</b> | <b>OC Road (cont'd)</b>                   |       |                                   |                                     |                                   |
|            | Civil Engineer                            | A3-73 | 12                                | 12                                  | 12                                |
|            | Civil Engineering Assistant               | A3-65 | 2                                 | 2                                   | 2                                 |
|            | Engineering Geologist                     | A3-67 | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician II                 | A3-50 | 5                                 | 6                                   | 6                                 |
|            | Engineering Technician III                | A3-54 | 9                                 | 9                                   | 9                                 |
|            | Engineering Technician Specialist         | A3-58 | 7                                 | 9                                   | 9                                 |
|            | Environmental Engineering Specialist      | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Equipment Operator                        | B-45  | 2                                 | 2                                   | 2                                 |
|            | Information Processing Technician         | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Laborer                                   | B1-38 | 6                                 | 5                                   | 5                                 |
|            | Maintenance Crew Supervisor II            | A3-50 | 14                                | 14                                  | 14                                |
|            | Maintenance Crew Supervisor III           | A3-52 | 4                                 | 3                                   | 3                                 |
|            | Maintenance Inspector/Specialist          | A3-57 | 14                                | 13                                  | 13                                |
|            | Office Assistant                          | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Permit & Plan Review Specialist           | A3-59 | 1                                 | 1                                   | 1                                 |
|            | Planner III                               | A3-58 | 2                                 | 2                                   | 2                                 |
|            | Planner IV                                | A3-62 | 2                                 | 2                                   | 2                                 |
|            | Power Equipment Operator II               | B-54  | 4                                 | 3                                   | 3                                 |
|            | Principal Construction Inspector          | A3-70 | 1                                 | 1                                   | 1                                 |
|            | Principal Materials Laboratory Supervisor | A3-68 | 1                                 | 1                                   | 1                                 |
|            | Project Manager III                       | A3-69 | 2                                 | 2                                   | 2                                 |
|            | Public Works Maintenance Supervisor I     | A3-60 | 7                                 | 7                                   | 7                                 |
|            | Public Works Maintenance Worker           | B1-43 | 1                                 | 1                                   | 1                                 |
|            | Rodman And Chainman                       | A3-55 | 4                                 | 4                                   | 4                                 |
|            | Secretary I                               | D2-40 | 2                                 | 2                                   | 2                                 |
|            | Secretary II                              | D2-43 | 4                                 | 4                                   | 4                                 |
|            | Senior Building Inspector                 | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Senior Civil Engineer                     | A3-78 | 14                                | 14                                  | 14                                |
|            | Senior Construction Inspector             | A3-62 | 14                                | 14                                  | 14                                |
|            | Senior Land Surveyor                      | A3-69 | 4                                 | 4                                   | 4                                 |
|            | Senior Power Equipment Operator           | B-56  | 2                                 | 2                                   | 2                                 |
|            | Senior Vegetation/Pest Control Technician | A3-50 | 1                                 | 1                                   | 1                                 |
|            | Sign Technician                           | A3-46 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                           | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Staff Specialist                          | A5-53 | 5                                 | 5                                   | 5                                 |
|            | Storekeeper II                            | H-12  | 1                                 | 0                                   | 0                                 |
|            | Supervising Construction Inspector        | A3-66 | 4                                 | 4                                   | 4                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                        | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>115</b> | <b>OC Road (cont'd)</b>                              |       |                                   |                                     |                                   |
|            | Supervising Engineering Technician I                 | A3-58 | 3                                 | 3                                   | 3                                 |
|            | Supervising Engineering Technician II                | A3-62 | 5                                 | 6                                   | 6                                 |
|            | Supervising Engineering Technician III               | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Supervising Maintenance Inspector/Specialist         | A3-62 | 2                                 | 3                                   | 3                                 |
|            | Survey Instrumentman                                 | A3-60 | 8                                 | 8                                   | 8                                 |
|            | Survey Party Chief                                   | A3-65 | 6                                 | 6                                   | 6                                 |
|            | Surveyor I                                           | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Surveyor II                                          | A3-60 | 4                                 | 4                                   | 4                                 |
|            | Surveyor III                                         | A3-65 | 3                                 | 3                                   | 3                                 |
|            | Traffic Paint Sprayer                                | B1-46 | 6                                 | 6                                   | 6                                 |
|            | Vegetation/Pest Control Technician I                 | B1-41 | 0                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                               |       | <b>210</b>                        | <b>211</b>                          | <b>211</b>                        |
| <b>116</b> | <b>Narcotic Forfeiture and Seizure</b>               |       |                                   |                                     |                                   |
|            | Attorney's Clerk II                                  | D3-40 | 1                                 | 1                                   | 1                                 |
|            | District Attorney Investigator                       | P-09A | 1                                 | 1                                   | 1                                 |
|            | Paralegal                                            | A5-53 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                               |       | <b>3</b>                          | <b>3</b>                            | <b>3</b>                          |
| <b>120</b> | <b>OC Public Libraries</b>                           |       |                                   |                                     |                                   |
|            | Administrative Manager I                             | MA1   | 4                                 | 3                                   | 3                                 |
|            | Administrative Manager II                            | MA2   | 4                                 | 5                                   | 5                                 |
|            | Administrative Manager III                           | MA3   | 1                                 | 1                                   | 1                                 |
|            | Bibliographic Services Supervisor                    | A5-66 | 4                                 | 4                                   | 4                                 |
|            | Branch Librarian                                     | A5-62 | 10                                | 10                                  | 10                                |
|            | Community Relations Coordinator, OC Public Libraries | A5-55 | 1                                 | 1                                   | 1                                 |
|            | County Librarian                                     | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I                                | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Technician                       | A3-57 | 1                                 | 1                                   | 1                                 |
|            | Librarian                                            | A5-58 | 70                                | 70                                  | 70                                |
|            | Library Assistant                                    | A3-39 | 99                                | 99                                  | 99                                |
|            | Library Clerk                                        | D3-34 | 110                               | 110                                 | 110                               |
|            | Library Media Technician                             | A3-33 | 1                                 | 1                                   | 1                                 |
|            | Office Assistant                                     | D3-34 | 6                                 | 6                                   | 6                                 |
|            | Office Specialist                                    | D3-40 | 3                                 | 3                                   | 3                                 |
|            | Office Supervisor A                                  | D5-41 | 18                                | 18                                  | 18                                |
|            | Office Supervisor B                                  | D5-43 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                  | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>120</b> | <b>OC Public Libraries (cont'd)</b>            |       |                                   |                                     |                                   |
|            | Project Manager I                              | A3-61 | 2                                 | 2                                   | 2                                 |
|            | Regional Branch Librarian                      | A5-66 | 3                                 | 3                                   | 3                                 |
|            | Senior Branch Librarian                        | A5-64 | 19                                | 19                                  | 19                                |
|            | Senior Librarian                               | A5-62 | 9                                 | 9                                   | 9                                 |
|            | Senior Library Assistant                       | A3-44 | 14                                | 14                                  | 14                                |
|            | Senior Library Clerk                           | D3-38 | 10                                | 10                                  | 10                                |
|            | Specialist Librarian                           | A5-60 | 3                                 | 3                                   | 3                                 |
|            | Staff Assistant                                | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                               | A5-53 | 2                                 | 2                                   | 2                                 |
|            | Storekeeper I                                  | H-10  | 1                                 | 1                                   | 1                                 |
|            | Utility Worker/Driver                          | A3-34 | 6                                 | 6                                   | 6                                 |
|            | Warehouse Worker I                             | A3-36 | 1                                 | 1                                   | 1                                 |
|            | Warehouse Worker II                            | A3-38 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>407</b>                        | <b>407</b>                          | <b>407</b>                        |
| <b>122</b> | <b>Motor Vehicle Theft Task Force</b>          |       |                                   |                                     |                                   |
|            | Accountant/Auditor II                          | A3-59 | 1                                 | 1                                   | 1                                 |
|            | Attorney's Clerk II                            | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Deputy Attorney IV                             | L-04  | 2                                 | 2                                   | 2                                 |
|            | District Attorney Investigator                 | P-09A | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>6</b>                          | <b>6</b>                            | <b>6</b>                          |
| <b>127</b> | <b>Property Tax Administration State Grant</b> |       |                                   |                                     |                                   |
|            | Administrative Manager III                     | MA3   | 1                                 | 1                                   | 1                                 |
|            | Appraiser I                                    | A4-56 | 1                                 | 0                                   | 0                                 |
|            | Appraiser II                                   | A4-60 | 4                                 | 2                                   | 2                                 |
|            | Assessment Technician II                       | A4-43 | 2                                 | 1                                   | 1                                 |
|            | Auditor-Appraiser III                          | A4-64 | 3                                 | 1                                   | 1                                 |
|            | Senior Auditor-Appraiser                       | A4-68 | 1                                 | 0                                   | 0                                 |
|            | Systems Programmer/Analyst II                  | A3-66 | 2                                 | 0                                   | 0                                 |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>14</b>                         | <b>5</b>                            | <b>5</b>                          |
| <b>137</b> | <b>Parking Facilities</b>                      |       |                                   |                                     |                                   |
|            | Real Property Agent III                        | A4-64 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                               | A5-53 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                         |       | <b>3</b>                          | <b>3</b>                            | <b>3</b>                          |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY                     | POSITION CLASSIFICATION TITLE                | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|----------------------------|----------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>143 Jail Commissary</b> |                                              |       |                                   |                                     |                                   |
|                            | Accounting Technician                        | D3-45 | 1                                 | 1                                   | 1                                 |
|                            | Administrative Manager I                     | MA1   | 1                                 | 1                                   | 1                                 |
|                            | Administrative Manager II                    | MA2   | 1                                 | 1                                   | 1                                 |
|                            | Administrative Manager III                   | MA3   | 1                                 | 1                                   | 1                                 |
|                            | Correctional Services Technician             | A1-45 | 13                                | 12                                  | 12                                |
|                            | Office Assistant                             | D3-34 | 1                                 | 1                                   | 1                                 |
|                            | Office Supervisor C                          | D5-45 | 1                                 | 1                                   | 1                                 |
|                            | Senior Storekeeper                           | H-14  | 1                                 | 1                                   | 1                                 |
|                            | Sheriff Facilities Maintenance Specialist II | A3-50 | 1                                 | 1                                   | 1                                 |
|                            | Staff Specialist                             | A5-53 | 1                                 | 1                                   | 1                                 |
|                            | Storekeeper II                               | H-12  | 6                                 | 5                                   | 5                                 |
|                            | Warehouse Worker II                          | A3-38 | 18                                | 15                                  | 15                                |
|                            | Warehouse Worker III                         | A3-40 | 7                                 | 6                                   | 6                                 |
|                            | Warehouse Worker IV                          | A3-42 | 1                                 | 0                                   | 0                                 |
|                            | <b>TOTAL POSITIONS</b>                       |       | <b>54</b>                         | <b>47</b>                           | <b>47</b>                         |
| <b>144 Inmate Welfare</b>  |                                              |       |                                   |                                     |                                   |
|                            | Administrative Manager I                     | MA1   | 1                                 | 1                                   | 1                                 |
|                            | Administrative Manager II                    | MA2   | 1                                 | 1                                   | 1                                 |
|                            | Correctional Program Supervisor I            | A5-59 | 6                                 | 5                                   | 5                                 |
|                            | Correctional Programs Supervisor II          | A5-63 | 3                                 | 3                                   | 3                                 |
|                            | Correctional Programs Technician             | A3-52 | 22                                | 22                                  | 22                                |
|                            | Correctional Services Technician             | A1-45 | 2                                 | 2                                   | 2                                 |
|                            | Deputy Sheriff II                            | P-03  | 1                                 | 1                                   | 1                                 |
|                            | Education Assistant, Correctional Facility   | A3-47 | 2                                 | 1                                   | 1                                 |
|                            | Education Services Coordinator               | A3-54 | 4                                 | 2                                   | 2                                 |
|                            | Information Processing Technician            | D3-38 | 3                                 | 3                                   | 3                                 |
|                            | Senior Accounting Assistant                  | D3-42 | 1                                 | 1                                   | 1                                 |
|                            | Vocational Instructor, Correctional Facility | A5-52 | 11                                | 9                                   | 9                                 |
|                            | <b>TOTAL POSITIONS</b>                       |       | <b>57</b>                         | <b>51</b>                           | <b>51</b>                         |
| <b>14R Ward Welfare</b>    |                                              |       |                                   |                                     |                                   |
|                            | Education Assistant, Correctional Facility   | A3-47 | 1                                 | 1                                   | 1                                 |
|                            | <b>TOTAL POSITIONS</b>                       |       | <b>1</b>                          | <b>1</b>                            | <b>1</b>                          |
| <b>15G OC Housing</b>      |                                              |       |                                   |                                     |                                   |
|                            | Administrative Manager I                     | MA1   | 12                                | 12                                  | 12                                |

**COUNTY OF ORANGE**  
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| AGENCY     | POSITION CLASSIFICATION TITLE         | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>15G</b> | <b>OC Housing (cont'd)</b>            |       |                                   |                                     |                                   |
|            | Administrative Manager II             | MA2   | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager III            | MA3   | 1                                 | 1                                   | 1                                 |
|            | Field Representative                  | A3-46 | 24                                | 24                                  | 24                                |
|            | Housing Contract Representative       | A4-56 | 1                                 | 1                                   | 1                                 |
|            | Housing Program Specialist I          | A3-44 | 4                                 | 4                                   | 4                                 |
|            | Housing Program Specialist II         | A3-47 | 1                                 | 1                                   | 1                                 |
|            | Housing Rehabilitation Coordinator II | A5-57 | 2                                 | 2                                   | 2                                 |
|            | Housing Supervisor                    | A5-57 | 8                                 | 8                                   | 8                                 |
|            | Occupancy Specialist I                | A3-42 | 6                                 | 6                                   | 6                                 |
|            | Occupancy Specialist II               | A3-44 | 21                                | 21                                  | 21                                |
|            | Office Assistant                      | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                     | D3-40 | 7                                 | 7                                   | 7                                 |
|            | Office Technician                     | D3-34 | 19                                | 18                                  | 18                                |
|            | Planner IV, Community Development     | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                          | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Staff Assistant                       | A5-47 | 3                                 | 3                                   | 3                                 |
|            | Staff Specialist                      | A5-53 | 14                                | 14                                  | 14                                |
|            | <b>TOTAL POSITIONS</b>                |       | <b>128</b>                        | <b>127</b>                          | <b>127</b>                        |
| <b>280</b> | <b>Airport - Operating Enterprise</b> |       |                                   |                                     |                                   |
|            | Administrative Manager I              | MA1   | 15                                | 15                                  | 15                                |
|            | Administrative Manager II             | MA2   | 13                                | 13                                  | 13                                |
|            | Administrative Manager III            | MA3   | 5                                 | 5                                   | 5                                 |
|            | Air Conditioning Mechanic             | CP-L  | 2                                 | 2                                   | 2                                 |
|            | Airport Access/Noise Specialist II    | A3-56 | 4                                 | 4                                   | 4                                 |
|            | Airport Communications Operator       | D3-35 | 14                                | 14                                  | 14                                |
|            | Airport Director                      | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Airport Maintenance Superintendent    | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Airport Maintenance Supervisor        | A3-63 | 3                                 | 3                                   | 3                                 |
|            | Airport Maintenance Worker II         | B1-47 | 10                                | 10                                  | 10                                |
|            | Airport Operations Officer            | A5-64 | 12                                | 12                                  | 12                                |
|            | Airport Operations Supervisor         | A5-68 | 4                                 | 4                                   | 4                                 |
|            | Airport Technical Associate           | A5-60 | 2                                 | 2                                   | 2                                 |
|            | Assistant Airport Director            | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Building Inspector IV                 | A3-64 | 2                                 | 3                                   | 3                                 |
|            | Buyer II                              | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Electrician                           | CP-K  | 2                                 | 2                                   | 2                                 |

**COUNTY OF ORANGE**  
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| AGENCY     | POSITION CLASSIFICATION TITLE                  | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>280</b> | <b>Airport - Operating Enterprise (cont'd)</b> |       |                                   |                                     |                                   |
|            | Engineering Technician Specialist              | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Environmental Control Systems Specialist II    | CP-N  | 3                                 | 3                                   | 3                                 |
|            | Executive Secretary I                          | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Facilities Contract Services Supervisor        | A4-60 | 1                                 | 1                                   | 1                                 |
|            | Facilities Mechanic                            | CP-P  | 3                                 | 3                                   | 3                                 |
|            | Facilities Mechanic Leadworker                 | CP-Q  | 5                                 | 5                                   | 5                                 |
|            | Information Processing Specialist              | D3-40 | 7                                 | 7                                   | 7                                 |
|            | Information Processing Technician              | D3-38 | 2                                 | 2                                   | 2                                 |
|            | Information Systems Technician                 | A3-57 | 3                                 | 3                                   | 3                                 |
|            | Office Assistant                               | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                              | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Supervisor B                            | D5-43 | 3                                 | 3                                   | 3                                 |
|            | Office Technician                              | D3-34 | 2                                 | 2                                   | 2                                 |
|            | Painter                                        | CP-E  | 4                                 | 4                                   | 4                                 |
|            | Paralegal                                      | A5-53 | 1                                 | 1                                   | 1                                 |
|            | Planner III                                    | A3-58 | 2                                 | 2                                   | 2                                 |
|            | Plumber                                        | CP-F  | 2                                 | 2                                   | 2                                 |
|            | Procurement Contract Specialist                | A4-59 | 3                                 | 3                                   | 3                                 |
|            | Project Manager III                            | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Real Property Agent II                         | A4-58 | 1                                 | 1                                   | 1                                 |
|            | Real Property Agent III                        | A4-64 | 3                                 | 3                                   | 3                                 |
|            | Rodman And Chainman                            | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Senior Civil Engineer                          | A3-78 | 1                                 | 1                                   | 1                                 |
|            | Senior Land Surveyor                           | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Senior Office Supervisor A/B                   | D5-48 | 1                                 | 1                                   | 1                                 |
|            | Senior Power Equipment Operator                | B-56  | 2                                 | 2                                   | 2                                 |
|            | Senior Professional Engineer/Architect         | A3-78 | 2                                 | 2                                   | 2                                 |
|            | Senior Project Manager                         | A3-73 | 3                                 | 3                                   | 3                                 |
|            | Senior Systems Programmer/Analyst              | A3-72 | 3                                 | 3                                   | 3                                 |
|            | Shop Planner, Electrical/Mechanical            | A3-61 | 4                                 | 4                                   | 4                                 |
|            | Staff Assistant                                | A5-47 | 2                                 | 2                                   | 2                                 |
|            | Staff Specialist                               | A5-53 | 8                                 | 8                                   | 8                                 |
|            | Survey Instrumentman                           | A3-60 | 1                                 | 1                                   | 1                                 |
|            | Survey Party Chief                             | A3-65 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I                   | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II                  | A3-66 | 2                                 | 2                                   | 2                                 |
|            | Technical Systems Specialist                   | A3-69 | 1                                 | 1                                   | 1                                 |

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|------------|-----------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>280</b> | <b>Airport - Operating Enterprise (cont'd)</b>      |       |                                   |                                     |                                   |
|            | Utility Worker/Driver                               | A3-34 | <u>1</u>                          | <u>1</u>                            | <u>1</u>                          |
|            | <b>TOTAL POSITIONS</b>                              |       | <b>178</b>                        | <b>179</b>                          | <b>179</b>                        |
| <b>289</b> | <b>Information Technology Internal Service Fund</b> |       |                                   |                                     |                                   |
|            | Accounting Assistant II                             | D3-37 | 2                                 | 1                                   | 1                                 |
|            | Accounting Office Supervisor I                      | D5-43 | 1                                 | 1                                   | 1                                 |
|            | Accounting Specialist                               | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager I                            | MA1   | 6                                 | 7                                   | 7                                 |
|            | Administrative Manager II                           | MA2   | 6                                 | 9                                   | 9                                 |
|            | Administrative Manager III                          | MA3   | 3                                 | 6                                   | 6                                 |
|            | Administrative Manager III (Specialty)              | MAS3  | 2                                 | 1                                   | 1                                 |
|            | Buyer II                                            | A3-55 | 1                                 | 2                                   | 2                                 |
|            | Data Base & Security Administrator                  | A3-75 | 1                                 | 0                                   | 0                                 |
|            | Data Center Operations Specialist                   | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Executive Manager                                   | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Information Processing Specialist                   | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Supervisor                      | A5-75 | 1                                 | 2                                   | 2                                 |
|            | Information Systems Technician                      | A3-57 | 5                                 | 4                                   | 4                                 |
|            | Office Assistant                                    | D3-34 | 5                                 | 1                                   | 1                                 |
|            | Office Specialist                                   | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Supervisor A                                 | D5-41 | 0                                 | 1                                   | 1                                 |
|            | Procurement Contract Specialist                     | A4-59 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                                        | D2-43 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst                   | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Senior Technical Systems Specialist                 | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Senior Telephone Services Specialist                | A3-59 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst I                        | A3-62 | 3                                 | 2                                   | 2                                 |
|            | Systems Programmer/Analyst II                       | A3-66 | 2                                 | 2                                   | 2                                 |
|            | Telecommunications Engineer III                     | A3-68 | 1                                 | 1                                   | 1                                 |
|            | Telephone Console Attendant                         | A3-39 | 1                                 | 1                                   | 1                                 |
|            | Telephone Services Specialist                       | A3-57 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker III                                | A3-40 | <u>0</u>                          | <u>1</u>                            | <u>1</u>                          |
|            | <b>TOTAL POSITIONS</b>                              |       | <b>56</b>                         | <b>58</b>                           | <b>58</b>                         |
| <b>293</b> | <b>Workers' Compensation Internal Service Fund</b>  |       |                                   |                                     |                                   |
|            | Accounting Assistant II                             | D3-37 | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager II                           | MA2   | 2                                 | 2                                   | 2                                 |

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|------------|-------------------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>293</b> | <b>Workers' Compensation Internal Service Fund (cont'd)</b> |       |                                   |                                     |                                   |
|            | Administrative Manager III                                  | MA3   | 1                                 | 1                                   | 1                                 |
|            | Information Processing Technician                           | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Safety And Training Officer                                 | A5-61 | 3                                 | 3                                   | 3                                 |
|            | Staff Specialist                                            | A5-53 | 2                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                                      |       | <b>10</b>                         | <b>10</b>                           | <b>10</b>                         |
| <b>294</b> | <b>Property and Casualty Risk Internal Service Fund</b>     |       |                                   |                                     |                                   |
|            | Accounting Assistant II                                     | D3-37 | 1                                 | 0                                   | 0                                 |
|            | Administrative Manager I                                    | MA1   | 4                                 | 3                                   | 3                                 |
|            | Administrative Manager II                                   | MA2   | 2                                 | 3                                   | 3                                 |
|            | Administrative Manager III                                  | MA3   | 1                                 | 1                                   | 1                                 |
|            | Claims Representative II                                    | A3-57 | 1                                 | 2                                   | 2                                 |
|            | Information Processing Technician                           | D3-38 | 2                                 | 2                                   | 2                                 |
|            | Office Supervisor B                                         | D5-43 | 1                                 | 0                                   | 0                                 |
|            | Staff Specialist                                            | A5-53 | 1                                 | 2                                   | 2                                 |
|            | <b>TOTAL POSITIONS</b>                                      |       | <b>13</b>                         | <b>13</b>                           | <b>13</b>                         |
| <b>296</b> | <b>OC Fleet Services</b>                                    |       |                                   |                                     |                                   |
|            | Administrative Manager I                                    | MA1   | 1                                 | 1                                   | 1                                 |
|            | Administrative Manager II                                   | MA2   | 2                                 | 2                                   | 2                                 |
|            | Administrative Manager III                                  | MA3   | 1                                 | 1                                   | 1                                 |
|            | Automotive Mechanic                                         | B2-49 | 16                                | 16                                  | 16                                |
|            | Automotive Mechanic Leadworker                              | A3-52 | 2                                 | 2                                   | 2                                 |
|            | Automotive Service Attendant                                | B2-40 | 3                                 | 2                                   | 2                                 |
|            | Body And Paint Mechanic                                     | B2-52 | 5                                 | 5                                   | 5                                 |
|            | Buyer II                                                    | A3-55 | 1                                 | 0                                   | 0                                 |
|            | Equipment Mechanic                                          | B2-52 | 27                                | 27                                  | 27                                |
|            | Equipment Mechanic Leadworker                               | A3-56 | 5                                 | 5                                   | 5                                 |
|            | Equipment Welder                                            | B2-52 | 1                                 | 1                                   | 1                                 |
|            | Fleet Maintenance Supervisor                                | A5-58 | 1                                 | 1                                   | 1                                 |
|            | Project Manager III                                         | A3-69 | 1                                 | 1                                   | 1                                 |
|            | Senior Storekeeper                                          | H-14  | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                                            | A5-53 | 4                                 | 4                                   | 4                                 |
|            | Supervising Equipment Mechanic I                            | A3-58 | 3                                 | 3                                   | 3                                 |
|            | Supervising Equipment Mechanic II                           | A3-62 | 2                                 | 2                                   | 2                                 |
|            | Vehicle Attendant                                           | B2-34 | 3                                 | 3                                   | 3                                 |
|            | Warehouse Worker II                                         | A3-38 | 5                                 | 5                                   | 5                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE              | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|--------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>296</b> | <b>OC Fleet Services (cont'd)</b>          |       |                                   |                                     |                                   |
|            | Warehouse Worker III                       | A3-40 | 2                                 | 2                                   | 2                                 |
|            | Warehouse Worker IV                        | A3-42 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                     |       | <b>87</b>                         | <b>85</b>                           | <b>85</b>                         |
| <b>297</b> | <b>Reprographics Internal Service Fund</b> |       |                                   |                                     |                                   |
|            | Administrative Manager II                  | MA2   | 1                                 | 1                                   | 1                                 |
|            | Bindery Technician                         | B1-38 | 6                                 | 5                                   | 5                                 |
|            | Bindery Technician Leadworker              | B1-40 | 1                                 | 0                                   | 0                                 |
|            | Buyer I                                    | A3-48 | 1                                 | 0                                   | 0                                 |
|            | Office Specialist                          | D3-40 | 1                                 | 1                                   | 1                                 |
|            | Offset Press Operator                      | B1-46 | 7                                 | 7                                   | 7                                 |
|            | Offset Press Operator Leadworker           | B1-48 | 2                                 | 2                                   | 2                                 |
|            | Photo Reproduction Technician              | A3-48 | 1                                 | 1                                   | 1                                 |
|            | Publishing Services Supervisor             | A5-56 | 2                                 | 2                                   | 2                                 |
|            | Scheduler, Publishing Services             | A3-50 | 1                                 | 1                                   | 1                                 |
|            | Senior Computer Graphics Specialist        | A3-52 | 2                                 | 2                                   | 2                                 |
|            | Warehouse Worker II                        | A3-38 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                     |       | <b>26</b>                         | <b>23</b>                           | <b>23</b>                         |
| <b>299</b> | <b>OC Waste &amp; Recycling Enterprise</b> |       |                                   |                                     |                                   |
|            | Administrative Manager I                   | MA1   | 20                                | 19                                  | 19                                |
|            | Administrative Manager II                  | MA2   | 7                                 | 8                                   | 8                                 |
|            | Administrative Manager III                 | MA3   | 5                                 | 5                                   | 5                                 |
|            | Buyer II                                   | A3-55 | 2                                 | 2                                   | 2                                 |
|            | Civil Engineer                             | A3-73 | 7                                 | 7                                   | 7                                 |
|            | Civil Engineering Assistant                | A3-65 | 4                                 | 4                                   | 4                                 |
|            | Director, OC Waste & Recycling             | FLAT  | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician III                 | A3-54 | 6                                 | 6                                   | 6                                 |
|            | Environmental Engineering Specialist       | A3-64 | 2                                 | 2                                   | 2                                 |
|            | Executive Secretary I                      | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Fee Station Attendant                      | B1-39 | 15                                | 15                                  | 15                                |
|            | Fee Station Attendant Leadworker           | B1-41 | 3                                 | 3                                   | 3                                 |
|            | Fee Station Attendant Supervisor II        | A5-46 | 3                                 | 3                                   | 3                                 |
|            | Information Processing Technician          | D3-38 | 1                                 | 1                                   | 1                                 |
|            | Information Systems Supervisor             | A5-75 | 1                                 | 1                                   | 1                                 |
|            | Laborer                                    | B1-38 | 72                                | 72                                  | 72                                |
|            | Landfill Equipment Operator II             | B-54  | 59                                | 59                                  | 59                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                           | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>299</b> | <b>OC Waste &amp; Recycling Enterprise (cont'd)</b>     |       |                                   |                                     |                                   |
|            | Landfill Operations Superintendent                      | A3-66 | 3                                 | 3                                   | 3                                 |
|            | Landfill Operations Supervisor II                       | A3-60 | 8                                 | 8                                   | 8                                 |
|            | Maintenance Crew Supervisor II                          | A3-50 | 6                                 | 6                                   | 6                                 |
|            | Materials Regulation Specialist, OC Waste & Recycling   | A2-57 | 2                                 | 2                                   | 2                                 |
|            | Office Assistant                                        | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                                       | D3-40 | 4                                 | 4                                   | 4                                 |
|            | Office Technician                                       | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Project Manager III                                     | A3-69 | 5                                 | 5                                   | 5                                 |
|            | Safety And Training Officer                             | A5-61 | 1                                 | 1                                   | 1                                 |
|            | Secretary II                                            | D2-43 | 1                                 | 0                                   | 0                                 |
|            | Senior Civil Engineer                                   | A3-78 | 5                                 | 5                                   | 5                                 |
|            | Senior Landfill Equipment Operator                      | B-56  | 7                                 | 7                                   | 7                                 |
|            | Senior Project Manager                                  | A3-73 | 3                                 | 3                                   | 3                                 |
|            | Senior Technical Systems Specialist                     | A3-72 | 2                                 | 2                                   | 2                                 |
|            | Staff Assistant                                         | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Staff Specialist                                        | A5-53 | 13                                | 13                                  | 13                                |
|            | Supervising Waste Inspector                             | A2-49 | 3                                 | 3                                   | 3                                 |
|            | Systems Programmer/Analyst I                            | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Systems Programmer/Analyst II                           | A3-66 | 3                                 | 3                                   | 3                                 |
|            | Utility Worker/Driver                                   | A3-34 | 1                                 | 1                                   | 1                                 |
|            | Waste Inspector, Integrated Waste Management Department | A2-45 | 10                                | 10                                  | 10                                |
|            | <b>TOTAL POSITIONS</b>                                  |       | <b>290</b>                        | <b>289</b>                          | <b>289</b>                        |
| <b>400</b> | <b>OC Flood Control</b>                                 |       |                                   |                                     |                                   |
|            | Administrative Manager I                                | MA1   | 4                                 | 4                                   | 4                                 |
|            | Administrative Manager II                               | MA2   | 11                                | 11                                  | 11                                |
|            | Administrative Manager III                              | MA3   | 2                                 | 2                                   | 2                                 |
|            | Carpenter                                               | CP-G  | 1                                 | 1                                   | 1                                 |
|            | Civil Engineer                                          | A3-73 | 24                                | 24                                  | 24                                |
|            | Civil Engineering Assistant                             | A3-65 | 1                                 | 1                                   | 1                                 |
|            | Construction Inspector                                  | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Dam Operator                                            | A3-47 | 1                                 | 0                                   | 0                                 |
|            | Engineering Technician II                               | A3-50 | 7                                 | 7                                   | 7                                 |
|            | Engineering Technician III                              | A3-54 | 12                                | 10                                  | 10                                |
|            | Engineering Technician Specialist                       | A3-58 | 4                                 | 5                                   | 5                                 |
|            | Environmental Engineering Specialist                    | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Equipment Operator                                      | B-45  | 10                                | 10                                  | 10                                |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
**(As Recommended During the Public Budget Hearings)**

| AGENCY     | POSITION CLASSIFICATION TITLE                     | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|---------------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>400</b> | <b>OC Flood Control (cont'd)</b>                  |       |                                   |                                     |                                   |
|            | Equipment Welder                                  | B2-52 | 1                                 | 1                                   | 1                                 |
|            | Geologist                                         | A3-63 | 0                                 | 1                                   | 1                                 |
|            | Laborer                                           | B1-38 | 14                                | 14                                  | 14                                |
|            | Maintenance Crew Supervisor II                    | A3-50 | 8                                 | 7                                   | 7                                 |
|            | Maintenance Crew Supervisor IV                    | A3-54 | 3                                 | 3                                   | 3                                 |
|            | Maintenance Inspector/Specialist                  | A3-57 | 8                                 | 8                                   | 8                                 |
|            | Office Specialist                                 | D3-40 | 3                                 | 3                                   | 3                                 |
|            | Planner IV                                        | A3-62 | 1                                 | 1                                   | 1                                 |
|            | Power Equipment Operator I                        | B-52  | 1                                 | 1                                   | 1                                 |
|            | Power Equipment Operator II                       | B-54  | 17                                | 17                                  | 17                                |
|            | Principal Construction Inspector                  | A3-70 | 1                                 | 1                                   | 1                                 |
|            | Project Manager III                               | A3-69 | 3                                 | 3                                   | 3                                 |
|            | Public Works Maintenance Supervisor I             | A3-60 | 4                                 | 4                                   | 4                                 |
|            | Public Works Maintenance Supervisor I, Vegetation | A3-60 | 1                                 | 1                                   | 1                                 |
|            | Public Works Maintenance Worker                   | B1-43 | 6                                 | 6                                   | 6                                 |
|            | Pumping Station Operator                          | B-54  | 4                                 | 5                                   | 5                                 |
|            | Rodman And Chainman                               | A3-55 | 2                                 | 2                                   | 2                                 |
|            | Secretary I                                       | D2-40 | 5                                 | 5                                   | 5                                 |
|            | Secretary II                                      | D2-43 | 2                                 | 2                                   | 2                                 |
|            | Senior Civil Engineer                             | A3-78 | 11                                | 11                                  | 11                                |
|            | Senior Construction Inspector                     | A3-62 | 5                                 | 5                                   | 5                                 |
|            | Senior Equipment Welder                           | A3-55 | 1                                 | 1                                   | 1                                 |
|            | Senior Land Surveyor                              | A3-69 | 4                                 | 4                                   | 4                                 |
|            | Senior Power Equipment Operator                   | B-56  | 3                                 | 3                                   | 3                                 |
|            | Senior Project Manager                            | A3-73 | 1                                 | 1                                   | 1                                 |
|            | Senior Systems Programmer/Analyst                 | A3-72 | 1                                 | 1                                   | 1                                 |
|            | Senior Vegetation/Pest Control Technician         | A3-50 | 5                                 | 5                                   | 5                                 |
|            | Staff Assistant                                   | A5-47 | 1                                 | 3                                   | 3                                 |
|            | Staff Specialist                                  | A5-53 | 3                                 | 3                                   | 3                                 |
|            | Supervising Construction Inspector                | A3-66 | 1                                 | 1                                   | 1                                 |
|            | Supervising Engineering Technician I              | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Supervising Engineering Technician II             | A3-62 | 4                                 | 4                                   | 4                                 |
|            | Supervising Engineering Technician III            | A3-66 | 2                                 | 2                                   | 2                                 |
|            | Supervising Maintenance Inspector/Specialist      | A3-62 | 2                                 | 2                                   | 2                                 |
|            | Survey Instrumentman                              | A3-60 | 3                                 | 3                                   | 3                                 |
|            | Survey Party Chief                                | A3-65 | 3                                 | 3                                   | 3                                 |
|            | Surveyor I                                        | A3-55 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
**FY 2010-11 POSITION DETAIL**  
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| AGENCY     | POSITION CLASSIFICATION TITLE          | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|------------|----------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>400</b> | <b>OC Flood Control (cont'd)</b>       |       |                                   |                                     |                                   |
|            | Surveyor II                            | A3-60 | 14                                | 14                                  | 14                                |
|            | Surveyor III                           | A3-65 | 5                                 | 5                                   | 5                                 |
|            | Systems Programmer/Analyst II          | A3-66 | 2                                 | 2                                   | 2                                 |
|            | Vegetation/Pest Control Specialist     | A3-59 | 1                                 | 1                                   | 1                                 |
|            | Vegetation/Pest Control Technician I   | B1-41 | 2                                 | 2                                   | 2                                 |
|            | Vegetation/Pest Control Technician II  | B1-46 | 1                                 | 1                                   | 1                                 |
|            | <b>TOTAL POSITIONS</b>                 |       | <b>240</b>                        | <b>241</b>                          | <b>241</b>                        |
| <b>405</b> | <b>OC Parks CSA26</b>                  |       |                                   |                                     |                                   |
|            | Administrative Manager I               | MA1   | 8                                 | 13                                  | 13                                |
|            | Administrative Manager II              | MA2   | 8                                 | 8                                   | 8                                 |
|            | Administrative Manager III             | MA3   | 1                                 | 1                                   | 1                                 |
|            | Building Inspector IV                  | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Carpenter                              | CP-G  | 1                                 | 1                                   | 1                                 |
|            | Civil Engineer                         | A3-73 | 1                                 | 1                                   | 1                                 |
|            | EMA Professional Services Assistant II | A5-47 | 1                                 | 1                                   | 1                                 |
|            | Engineering Technician III             | A3-54 | 4                                 | 3                                   | 3                                 |
|            | Engineering Technician Specialist      | A3-58 | 1                                 | 1                                   | 1                                 |
|            | Environmental Engineering Specialist   | A3-64 | 1                                 | 1                                   | 1                                 |
|            | Executive Manager                      | ML-E  | 1                                 | 1                                   | 1                                 |
|            | Executive Secretary I                  | D3-51 | 1                                 | 1                                   | 1                                 |
|            | Graphic Designer                       | A3-44 | 1                                 | 1                                   | 1                                 |
|            | Groundskeeper                          | B1-38 | 64                                | 63                                  | 63                                |
|            | Laborer                                | B1-38 | 1                                 | 1                                   | 1                                 |
|            | Lease/Concession Compliance Officer    | A5-59 | 1                                 | 1                                   | 1                                 |
|            | Maintenance Crew Supervisor I          | A3-47 | 1                                 | 1                                   | 1                                 |
|            | Maintenance Crew Supervisor II         | A3-50 | 13                                | 13                                  | 13                                |
|            | Maintenance Crew Supervisor III        | A3-52 | 9                                 | 9                                   | 9                                 |
|            | Maintenance Inspector/Specialist       | A3-57 | 4                                 | 0                                   | 0                                 |
|            | Office Assistant                       | D3-34 | 1                                 | 1                                   | 1                                 |
|            | Office Specialist                      | D3-40 | 2                                 | 2                                   | 2                                 |
|            | Office Technician                      | D3-34 | 16                                | 15                                  | 15                                |
|            | Park Attendant                         | H-01  | 3                                 | 3                                   | 3                                 |
|            | Park Maintenance Worker                | B1-43 | 35                                | 35                                  | 35                                |
|            | Park Ranger II                         | A3-53 | 29                                | 29                                  | 29                                |
|            | Parks Animal Keeper                    | B1-45 | 5                                 | 7                                   | 7                                 |
|            | Plan Checker                           | A3-62 | 1                                 | 1                                   | 1                                 |

**COUNTY OF ORANGE**  
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| AGENCY                                    | POSITION CLASSIFICATION TITLE                | GRADE | FY 2009-2010 ADOPTED<br>POSITIONS | FY 2010-2011 REQUESTED<br>POSITIONS | FY 2010-2011 ADOPTED<br>POSITIONS |
|-------------------------------------------|----------------------------------------------|-------|-----------------------------------|-------------------------------------|-----------------------------------|
| <b>405</b>                                | <b>OC Parks CSA26 (cont'd)</b>               |       |                                   |                                     |                                   |
|                                           | Planner III                                  | A3-58 | 3                                 | 1                                   | 1                                 |
|                                           | Planner IV                                   | A3-62 | 2                                 | 2                                   | 2                                 |
|                                           | Power Equipment Operator II                  | B-54  | 4                                 | 4                                   | 4                                 |
|                                           | Project Manager III                          | A3-69 | 5                                 | 5                                   | 5                                 |
|                                           | Real Property Agent III                      | A4-64 | 1                                 | 1                                   | 1                                 |
|                                           | Secretary II                                 | D2-43 | 3                                 | 2                                   | 2                                 |
|                                           | Secretary III                                | D2-47 | 1                                 | 1                                   | 1                                 |
|                                           | Senior Building Inspector                    | A3-66 | 1                                 | 1                                   | 1                                 |
|                                           | Senior Construction Inspector                | A3-62 | 6                                 | 6                                   | 6                                 |
|                                           | Senior Park Ranger                           | A3-57 | 11                                | 11                                  | 11                                |
|                                           | Senior Project Manager                       | A3-73 | 4                                 | 4                                   | 4                                 |
|                                           | Staff Assistant                              | A5-47 | 3                                 | 3                                   | 3                                 |
|                                           | Staff Specialist                             | A5-53 | 6                                 | 10                                  | 10                                |
|                                           | Supervising Construction Inspector           | A3-66 | 1                                 | 1                                   | 1                                 |
|                                           | Supervising Engineering Technician II        | A3-62 | 1                                 | 1                                   | 1                                 |
|                                           | Supervising Maintenance Inspector/Specialist | A3-62 | 2                                 | 1                                   | 1                                 |
|                                           | Supervising Park Ranger                      | A3-60 | 9                                 | 9                                   | 9                                 |
|                                           | Surveyor II                                  | A3-60 | 2                                 | 2                                   | 2                                 |
|                                           | Surveyor III                                 | A3-65 | 1                                 | 1                                   | 1                                 |
|                                           | Warehouse Worker II                          | A3-38 | 1                                 | 1                                   | 1                                 |
|                                           | <b>TOTAL POSITIONS</b>                       |       | <b>282</b>                        | <b>282</b>                          | <b>282</b>                        |
| <b>TOTAL POSITIONS - GENERAL FUND</b>     |                                              |       | <b>15,766</b>                     | <b>15,442</b>                       | <b>15,442</b>                     |
| <b>TOTAL POSITIONS - NON GENERAL FUND</b> |                                              |       | <b>2,129</b>                      | <b>2,079</b>                        | <b>2,079</b>                      |
| <b>TOTAL POSITIONS ALL FUNDS</b>          |                                              |       | <b>17,895</b>                     | <b>17,521</b>                       | <b>17,521</b>                     |